



# Welcome to St. Paul's!

Ninth Sunday after Pentecost

August 7, 2022

Welcome to St. Paul's Episcopal Church.

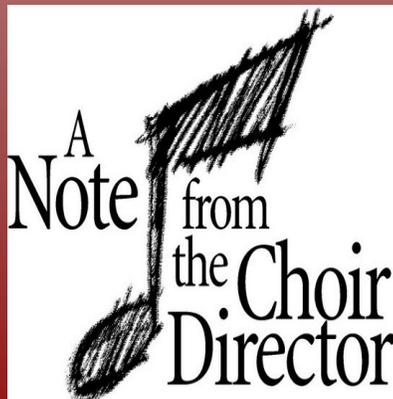
Central to today's liturgy is the gospel call to live always in expectation of the Lord's return. That stance of waiting enables us to put all other aspects of our lives in the correct order. Material needs become not irrelevant, but secondary to our life in relationship to God in Christ. Jesus calls us to live as though he is at hand. The Eucharist is the repeated foretaste of the coming of the Lord to take us into the Kingdom.

We will spend several Sundays reading through the concluding portion of the Epistle to the Hebrews. This section deals with the call to faith, which we have in Christ. Our forbearers in the faith, especially Abraham and Sarah, are presented as models of this faith, which is described as the assurance of things hoped for, the conviction of things unseen. It is in remembering that God was faithful to our ancestors in faith that we are equipped for our own time of waiting.

The first reading relates God's promise to Abraham and Sarah, old and childless, to give them an heir and produce from them a new people. For the first time, the Scriptures express what will become central to the Gospel proclamation: righteousness depends on faith.

As we gather to celebrate the Eucharist, we are upheld in our expectation of Jesus' promise to take us into his Kingdom by the memory of our mothers and fathers in the faith whose hope was fulfilled by God.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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About today's music: The recessional hymn is from our "Hit Parade" as well as the offertory hymn which was suggested by Jane Stanton. There has been enthusiastic response this year to this idea-please keep your favorites in mind for next summer.

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

10:00 a.m., Holy Eucharist Rite II

**Prelude**

*I Cry to Thee, Lord Christ*

J.S. Bach  
(1685-1750)

**The Liturgy of the Word**

**Processional Hymn**

(Please see page 2)

**Hymnal 401**

*The God of Abraham Praise*

*The Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and for ever. Amen.***

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Song of Praise**

(Please see page 4)

**Hymnal S280**

*Robert Powell*

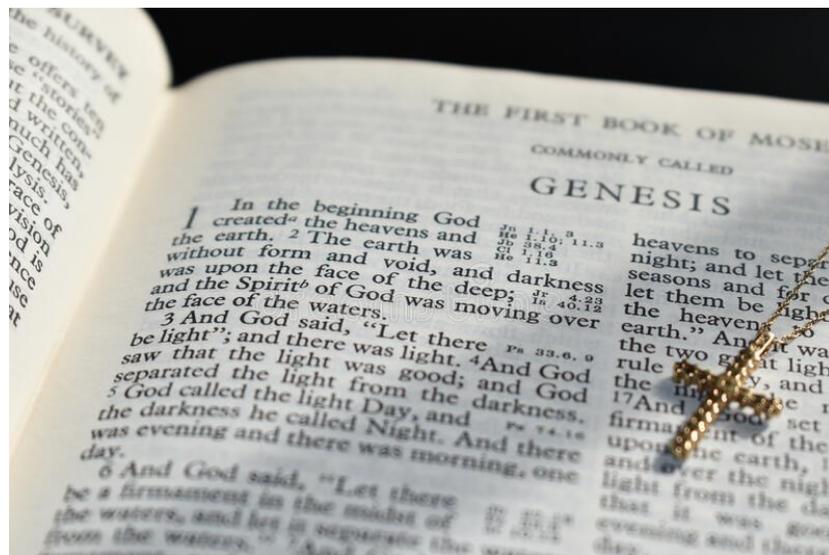
**Collect**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Together, let us pray.

***Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

A Reading from the Book of Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Reader        The Word of the Lord.  
 People        *Thanks be to God.*

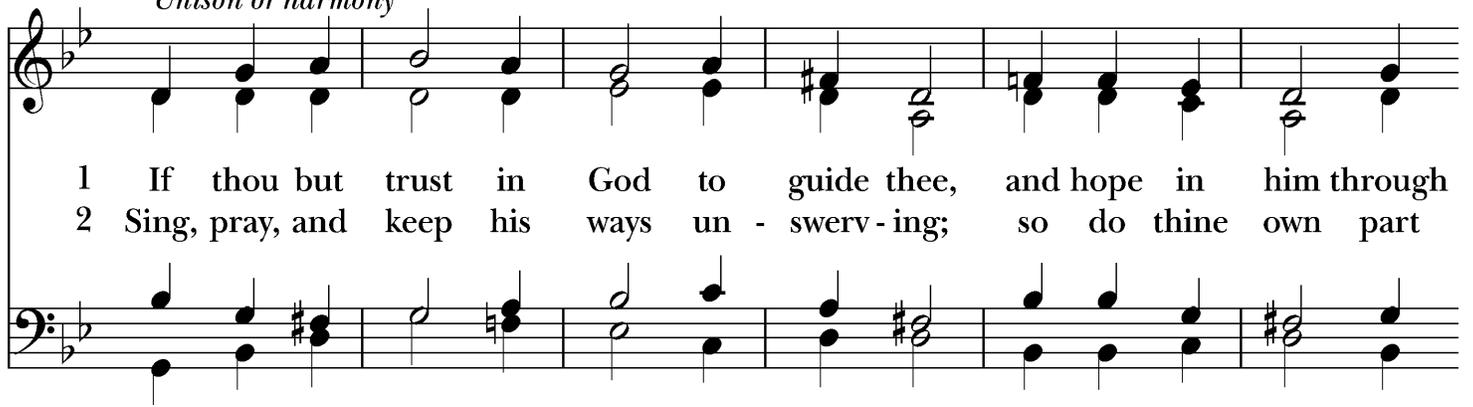
### Psalm 33:12-22

*Exultate, justi*

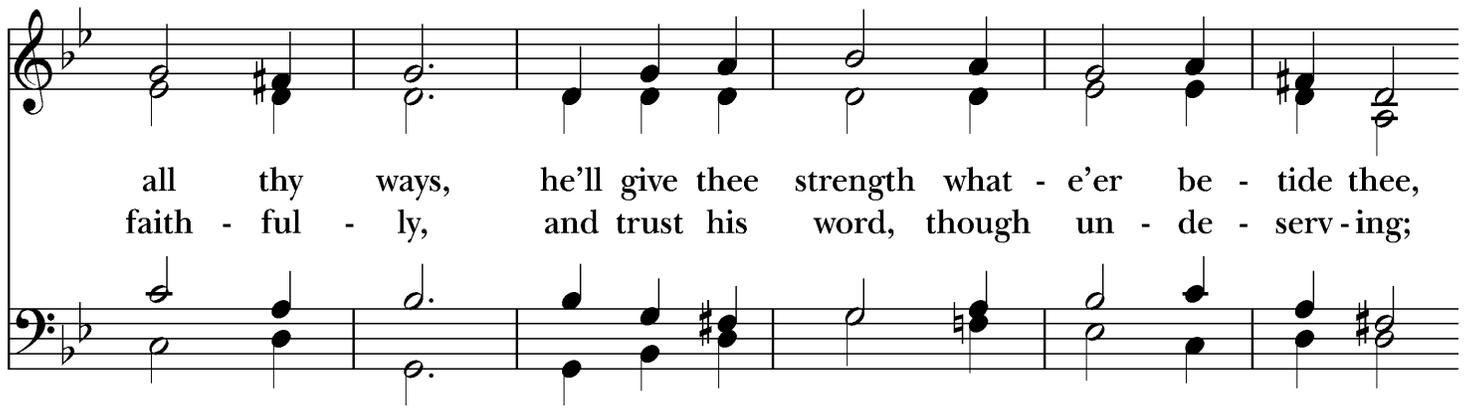
- 12 Happy is the nation whose God is the LORD! \*  
     happy the people he has chosen to be his own!
- 13 The LORD looks down from heaven, \*  
     and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze \*  
     on all who dwell on the earth.
- 15 He fashions all the hearts of them \*  
     and understands all their works.
- 16 There is no king that can be saved by a mighty army; \*  
     a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; \*  
     for all its strength it cannot save.
- 18 Behold, the eye of the LORD is upon those who fear him, \*  
     on those who wait upon his love,
- 19 To pluck their lives from death, \*  
     and to feed them in time of famine.
- 20 Our soul waits for the LORD; \*  
     he is our help and our shield.
- 21 Indeed, our heart rejoices in him, \*  
     for in his holy Name we put our trust.
- 22 Let your loving-kindness, O LORD, be upon us, \*  
     as we have put our trust in you.



*Unison or harmony*



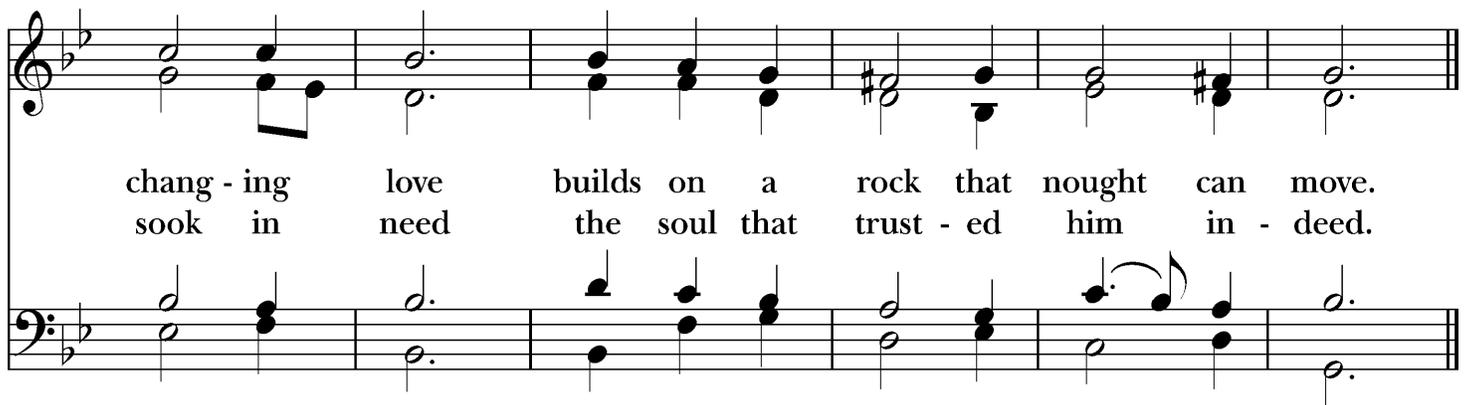
1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

## The Nicene Creed

BCP 358

*We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.*

## Prayers of the People Form VI

In peace, we pray to you, Lord God.  
*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; Santosh, our Bishop; Mary, our Rector, Peggy, our Deacon, all bishops, and other ministers. In the Anglican cycle of prayer we pray for the Church in the Province of the West Indies. In the Diocesan cycle of prayer we give thanks for all who serve on diocesan committees and ministries supporting Christ's mission in the world. We give thanks for the lay persons of our 40 parishes and missions in the Diocese of Easton, and pray for God's continued guidance of their wardens, vestry members, and all congregational leaders.  
*For all who serve God in the Church.*

For the special needs and concerns of this congregation.  
*Silence*  
*(The People may add their own petitions)*

Hear us, Lord;  
*For your mercy is great.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Shane McCarthy, Robbie Durham, and Dotty Clark who are celebrating their birthdays this week. We pray for Douglas & Laura Kaufmann who are celebrating their anniversary this week.

We thank you, Lord, for all the blessings of this life.  
*Silence*

*(The People may add their own thanksgivings)*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died that they may have a place in your eternal kingdom. The flowers on the altar are given to the Glory of God and in loving memory of Larry Samuels.

*Silence*

*(The People may add their own petitions)*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*Deacon says*

We pray to you also for the forgiveness of our sins.

Silence may be kept.

*Leader and People*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **Holy Communion**

**Offertory Hymn**

**(Please see page 12 and 13)**

**WLP 812**

*Here I Am, Lord*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as they are able and sing the Doxology while the offerings are presented and placed on the Altar.*

*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

## **The Great Thanksgiving**

**Eucharistic Prayer C**

*Celebrant*           The Lord be with you.

*People*             *And also with you.*

*Celebrant*         Lift up your hearts.

*People*             *We lift them to the Lord.*

*Celebrant*         Let us give thanks to the Lord our God.

*People*             *It is right to give God thanks and praise.*

*The Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People together sing*

**Sanctus and Benedictus**

**Hymnal S129**

*Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are placed below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The second and third staves feature triplet markings over groups of three notes. The fourth staff concludes with a double bar line.

*Continued on page 14*

*Unison*

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?  
 word to them. Whom shall I send?  
 life to them. Whom shall I send?

*Refrain*

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection,  
as we await the day of his coming.*

*The Celebrant then continues*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers, Sara, Rachael, Rebecca, and Leah; God Father and Mother of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## Breaking of the Bread

*A period of silence is kept.*

### **Fraction Anthem**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

*The Celebrant says:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Music**

*If Thou But Trust in God to Guide Thee*

*Helmut Walcha  
(1907-1991)*

### **Post-communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### **Blessing**

### **Recessional Hymn**

**(Please see page 16)**

**Hymnal 525**

*The Church's One Foundation*

### **Dismissal**

*Deacon*

Let us go forth into the world rejoicing in the power of the Spirit.

*People*

*Thanks be to God.*

### **Postlude**

*Postlude in D Major*

*Arnold Cooke  
(1906-2005)*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

ST. PAUL'S PARISH ANNOUNCEMENTS

August 7, 2022

Prayer List

Please call the parish office to place a person on the prayer list, they will be on the list for four weeks. *We will bold the names of the people who are coming off the list after this week so you can call if you want them to stay on.*

Please keep the following members and friends of St. Paul's in your prayers:

Thomas Miller	Don Wood	David Wiley	Judy Parranto
Linda Fleetwood	Caleb Schneck	Fred Myers	Jennifer Hutcherson
Sally Clark	Marlyn Siegel	Richards Tillman	Sue Hansen
Jane Mashburn	Jimmy Miller	Anne Rowland	Ron Brown
Dot Abbott	Melinda Green	Charlotte Ward	The Rev. Kevin Cross
Chelsea Ward	Sandy Northern	Iris Hager	Marcie Taylor Thoma
Kathryn Marchi	Elizabeth Lepre'	Abbey Rapoport	Irene Kaufmann
Allison Kelly	Trish Reynolds	Becky Richardson	Juanita Wooten
Charley Johnson	Donald Couch	Donna Roland	Carol Spencer
Pete Caesar	Anthony Loiacono	Whitney Wealing	Lisa Simon
Carolyn Lee Crouse	Nancy Crim	Pastor Luc	Wyatt Ewing
Philip Morgan	Maureen Whaley	Elaine Catchings	Trixie Seaton
Jeffrey Simms	Brian Feeley	JoLou Klingler	Thelma Emerson
Hans van der Puijl	Ben Heilman	Harriet Todd	Melissa Quimper
Christine Smith	Joyce Christian	The Stein Family	Cynthia Klingler Isaacson
Janet Palmatary	Becky Andrews	The Rev. Elizabeth Felicetti	Bill Ward
Susan Mesnard	Will and Jessica Oesterling	Coleman Sellers	Lindsay Krey Vollentine

All those suffering with the coronavirus

**This Week at St. Paul's**

Wednesday: Holy Eucharist at 11:00am, followed by Healing Prayer and Meditation.

Next Sunday (8/14/22): BP check with Laura during coffee hour.

**Mid-week Service:**

Please join us on Wednesdays at 11:00am for an informal Eucharist service. You are invited to stay for meditation and healing prayer. This week will honor Edith Stein.

**Next Week Readings:**

Jeremiah 23:23-29  
Psalm 82  
Hebrews 11:29-12:2  
Luke 12:49-56

**Attendance:**

This week's attendance was 106; 55 at the 10:00am service, 10 at the 11:00am Wednesday, 19 at Queenstown Landing and 22 at William Hill.

**Blood Pressure Check**

Laura Bittinger, Parish Nurse, will do blood pressure checks during coffee hour on Sunday, August 14th.



St. Paul's Parish is now streaming and recording our 10:00 Sunday services which are uploaded to the St. Paul's site on YouTube. Our videographers make every effort to avoid facial close-ups of worshipers. Your attendance indicates your understanding of our filming protocol.

**Edith Stein**, German nun

By The Editors of Encyclopedia Britannica

**Born:** October 12, 1891 Wrocław Poland

**Died:** August 9, 1942 or August 10, 1942 Auschwitz

**Subjects Of Study:** Thomism phenomenology



**Edith Stein**, original name of **Saint Teresa Benedicta of the Cross** or, in Latin, **Sancta Teresia Benedicta a Cruce**, (born October 12, 1891, Breslau, Germany [now Wrocław, Poland] – died August 9/10, 1942, Auschwitz concentration camp; canonized October 11, 1998; feast day August 9), Roman Catholic convert from Judaism, Carmelite nun, philosopher, and spiritual writer who was executed by the Nazis because of her Jewish ancestry and who is regarded as a modern martyr. She was declared a saint by the Roman Catholic Church in 1998.

Born into an Orthodox Jewish family, Stein renounced her faith in 1904 and became an atheist. As a student at the University of Göttingen, she became acquainted with Edmund Husserl and became interested in his philosophy, phenomenology, which sought to describe phenomena as consciously experienced, without employing theories about their causal explanation. Also at Göttingen, she first came into contact with Roman Catholicism. When Husserl moved to the University of Freiburg, he asked Stein to join him there as his assistant; she received her doctorate in philosophy (1916), became a member of the faculty, and established a reputation as one of the university's leading philosophers.

Attracted to Roman Catholicism, Stein returned on a vacation in 1921 to Breslau, where her profound encounter with the autobiography of the mystic St. Teresa of Ávila caused her swift conversion. She was baptized on January 1, 1922, and gave up her assistantship with Husserl to teach (1922–32) at a Dominican girls' school in Speyer. While at Speyer she translated St. Thomas Aquinas' *De veritate* ("On Truth") and familiarized herself with Roman Catholic philosophy in general.

In 1932 she became a lecturer at the Institute for Pedagogy at Münster but, because of anti-Semitic legislation passed by the Nazi government, was forced to resign the post the following year. In 1934 she entered the Carmelite convent at Cologne, taking the religious name Teresa Benedicta of the Cross, after the mystic who had inspired her conversion. There she completed her metaphysical work *Endliches und ewiges Sein* ("Finite and Eternal Being"), an attempt to synthesize the diverse philosophies of Aquinas and Husserl. Other philosophical and spiritual works followed. In 1938, with the Nazi threat growing, she was transferred to the Carmelite convent at Echt in the Netherlands, where it was thought she would be safe from persecution. There she wrote her important treatise *Studie über Joannes a Cruce: Kreuzeswissenschaft* (1950; *The Science of the Cross*), a phenomenological study of St. John of the Cross.

Removal from Germany, however, proved insufficient to ensure her safety. The condemnation of Nazi anti-Semitism by the Dutch bishops of occupied Holland (July 26, 1942) provoked Adolf Hitler to order the arrest of all non-Aryan Roman Catholics. With her sister Rosa, also a convert, Teresa Benedicta was seized by the Gestapo and shipped to the concentration camp at Auschwitz. Survivors of the death camp testified that she helped all other sufferers with great compassion. She was sent to the gas chamber, where she died with her sister.

# **Mid-Shore Council On Family Violence**



**We're kicking off our annual Back-to-School Program. Bookbags are filled with the required school supplies and passed on to our client's children. The following items can be brought to our office by mid-August (no later than 8-15-22 please).**

**Bookbags/Backpacks  
Wide & College Ruled Lined Paper  
Composition Notebooks**

**White 3 Ring Binders with clear view cover/1" & 1.5" & 2" & 2.5"**

**Plastic & Paper Pocket Folders/some with prongs**

**Dry Erase Markers and erasers**

**Scissors (Fiskar brand with blunt tip)**

**Glue Sticks**

**Ear Buds & Headphones**

**Boxes of Tissues**

**Anti-bacterial Wipes**

**Anti-bacterial Hand Soap**

**Zip Lock Bags/all sizes**

**Crayons**

**Pencils/LED #2**

**Colored Pencils**

**Pencil Sharpeners**

**Erasers (pink bevel & pencil top)**

**Pencil Pouches/Boxes**

**Highlighters**

**Markers**

**Washable Markers**

# Annual Parish Picnic



Please Join Us  
August 17th at 5:00pm  
for the parish picnic.

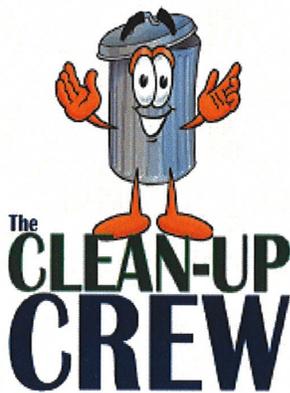
**INVITE YOUR FAMILY, FRIENDS, AND NEIGHBORS TO JOIN US.**

This event will be a pot luck and held at Alan and Penny's pool barn, Piney Point Farm.

**Please RSVP by putting your name on the sign up sheet on the bulletin board. You can also call or email the parish office. Thank you this will help us prepare for the food and drinks.**

Alan and Penny will supply the hamburgers and hot dogs with buns and beverages. We are looking for the following items:

- Hors d'oeuvres
- Cheese and Crackers
- Dips and Chips
- Salads
- Fruit
- Side Dishes
- Desserts



We need volunteers to help clean up after the picnic. Please mark clean up crew on the sign up sheet if you plan on staying after the picnic to help clean up.

### **Directions from Centreville:**

Take route 18 (4H park road) Turn right onto Tilghman's Neck Road.

- Keep driving until it dead ends.
- Make a right and keep going until you pass through the gate to Piney Point Farm.
- Keep on road. You will pass a few houses and cross a couple of little bridges on the property. The picnic is at the pool barn. At this point you should see where everyone is parked.

*Please drive slowly and keep an eye out for deer*





Episcopal  
Relief & Development  
Working Together for Lasting Change

## Provide relief and help communities recover from flooding and fires

Deadly flooding and fires in southern and western parts of the US are displacing thousands and creating a financial burden on the most vulnerable. Episcopal Relief & Development is working with church and local partners to provide help where it's needed the most. Your swift response and compassionate gift to the Episcopal Relief & Development Disaster Fund will provide supplies to help communities in Kentucky, Virginia, Missouri, California and other places make a full and sustained recovery. Visit [episcopalrelief.org](http://episcopalrelief.org) to make a contribution today.

You're Invited!...  
Haven Ministries Annual  
**Golf Tournament**  
Friday, September 23, 2022  
Queenstown Harbor

**Greens Fee \$250**  
**Foursome \$800**

*Sponsorship Opportunities available  
through August 12th!*



HOSTED by Construction Services & Supply to benefit Haven Ministries! Check in begins at 7:30 with a continental breakfast, Bloody Mary Bar, 50/50 Raffle and a Haven Swag Bag!

- Bark BBQ Cafe will provide Central-Texas style smoked barbecue, beverages & gelatos throughout the day
- Beverage Carts will be circulating on the course all day
- Awards Ceremony with prizes for 1st Place, 2nd Place, 3rd Place, Longest Drive (Men & Women) & Closest to the Pin (Men & Women)

### **Golf package includes:**

Greens fee, cart, breakfast, lunch & unlimited assorted beverages on the course

**SPONSORSHIPS & Golf packages available thru August 12th!!**

For More Info email:

[fundraiser@haven-ministries.com](mailto:fundraiser@haven-ministries.com) or call: 410-758-0129

Annual

# CRABFEAST

## Raffle



All proceeds  
to benefit  
**QAC Food Pantries**

Centreville  
**Rotary**  
Club



*Service Above Self*

## 1st PRIZE

1 BUSHEL OF  
STEAMED CRABS  
2 CASES OF BEER

## 2nd PRIZE

1/2 BUSHEL OF  
STEAMED CRABS  
1 CASE OF BEER

1 For 10\$    3 for 25\$

## Drawing October 6th, 2022

*Must be  
Over  
21*

Online at: [www.RotaryCrabs.org](http://www.RotaryCrabs.org)

Centreville Rotary Facebook Page

Email to [CentrevilleRotary1927@Gmail.com](mailto:CentrevilleRotary1927@Gmail.com)

Checks to: Centreville Rotary P.O. 533 Centreville, MD 21617

## St. Paul's Episcopal Church

The Rt. Rev. Santosh Marray, *Bishop*  
 The Rev. Mary Friel, *Rector*  
 The Rev. Peggy Samuels, *Deacon*  
 Julia Morris-Myers, *Director of Music*  
 Bob North, *Senior Warden*  
 Charlie Ackermann, Jr. *Warden*  
 Diane Freestate, *Treasurer*  
 Michele Miller, *Parish Administrator/Assistant Treasurer*  
 Carol Lorditch, *Registrar*  
 Laura Bittinger, *Parish Nurse*  
 Matt Ward, *Production Manager*  
 Laura Kaufmann, *Cantor and Bell Choir Director*  
 Chris Pupke, *Lay Reader Director*  
 Dan Rugg, *Head Usher and Acolyte Director*  
 Arline Mayer, *Volunteer Office Assistant*  
 Coleman Sellers, *Sexton*  
 Jordyn Britton, *Housekeeping*

*The flowers on the altar are  
 given to the Glory of God  
 and in Loving Memory of  
 Larry Samuels*



### The Vestry

'23 Mark Freestate  
 Alan Griffith  
 Catherine Kirchner  
 '24 Sharon Burak  
 Elsie Gedom  
 Carol Lorditch  
 '25 Chrissy Aull  
 Laura Bittinger  
 Julia Eaton



*The mission of St. Paul's  
 Parish, Centreville, is to  
 be a strong and caring  
 community of faith, root-  
 ed in Christ, welcoming,  
 serving, and loving all.*

	8/7 10:00am	8/14 10:00am
<i>Ministry</i>		
<i>Lector-Lessons</i>	Sharon Burak	Mike Olson
<i>Lector - Prayers</i>	Dan Rugg	Eleanor Strietman
<i>Ushers</i>	John Friel Miranda Burak Stoney Duffey	Scott Hazuda Bob Ozinga Dan Rugg
<i>Acolytes</i>		
<i>Server</i>	Laura Kaufmann	Doug Kaufmann
<i>Crucifer</i>	Lane Parkhurst	Haley Melton
<i>Vestry Rep</i>	Carol Lorditch	Mark Freestate
<i>Counters</i>	Byron Luna	Peggy Andrews
<i>Tuesdays</i>	Diane Freestate	Gail Brown
<i>Altar Guild</i>	Laura Kaufmann Haley Melton	Sharon North Dot Abbott
<i>Flower Guild</i>	Sally Clark	Sue Hansen
<i>Production</i>	Tracy Wilson	Coleman Sellers

**St. Paul's Episcopal Church**  
 301 S. Liberty Street  
 P.O. Box 278  
 Centreville, MD 21617  
 Office Phone: (410) 758-1553  
 Fax: (410) 758-2238  
[revmary@stpaulschurch.org](mailto:revmary@stpaulschurch.org)  
**Mary's Cell: 443-988-8968**  
[parishoffice@stpaulschurch.org](mailto:parishoffice@stpaulschurch.org)  
[www.stpaulschurch.org](http://www.stpaulschurch.org)