



# Welcome to St. Paul's!

**The Fourth Sunday  
after the Epiphany**

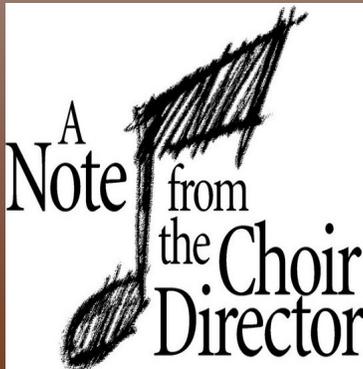
**January 30, 2022**

Welcome to St. Paul's Episcopal Church. In today's liturgy, we continue the account of Jesus' sermon in his home synagogue in Nazareth and its results. The congregation immediately discounts his teaching because he is known to them. Jesus points out that the prophets and teachers of the past were rejected by their own people and so took their message to others. This enrages the congregation and he barely escapes with his life.

In the first reading, the prophet Jeremiah is called by God and demurs at first because of his youth. But God implants the word in Jeremiah and commissions him to bring a message of challenge to all peoples. Subsequently Jeremiah, like Jesus, was rejected by those to whom he was sent.

The second reading today carries on Paul's teaching to the Corinthians about the proper use of spiritual gifts. After speaking of various gifts of the Spirit, he explains that all of them are empty and meaningless without love, which is the greatest of all gifts, and the only one that lasts. This well-known passage, justly loved by Christians, is also a challenge to all of us to judge our gifts by the love they build up in the church, which is the body of Christ.

We gather in Eucharist to meet Christ and to hear his message. Today's readings carry a warning to us that those who reject the message will find its promises going to others. We too are to bear that message and to state it clearly. We may be rejected, but like Jesus and the prophets before him, we continue to go to all people and to proclaim that message by word and deed so that all people may hear it and accept it. From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.



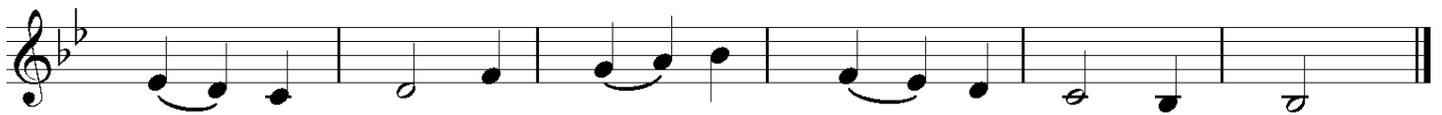
About today's music: We are happy to welcome back violinist Kim McCollum and 'cellist Bill Myers today. The prelude is one movement from Mendelssohn's *Trio in d minor*, a big, tumultuous work that is one of the backbones of the piano trio literature. If you enjoy the movement today it would be very easy to find the complete trio on YouTube or a streaming service.



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)



**10:00 a.m. - Holy Eucharist Rite II**  
**Please observe silence as we prepare ourselves for worship.**

**Prelude:**

*Andante con moto tranquillo*

*Kimberly McCollum, violin and Bill Myers, 'cello*

*Felix Mendelssohn*

*(1809-1847)*

**The Liturgy of the Word**

*At the sound of the bell, all stand as they are able for the Entrance of the Ministers into the church.*

**Processional Hymn (Please see page 1)**

**Hymnal 448**

*O Love, How Deep, How Broad, How High*

*The Celebrant says*

**Celebrant** + Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be God's kingdom, now and for ever. Amen.*

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*All Standing*

**Song of Praise (Please see page 4 & 5)**

**Hymnal 490**

*I Want to Walk As a Child of the Light (vs. 1)*

**Collect for the Fourth Sunday after Epiphany.**

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Together, let us pray.

*Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

(vs.1)

1 I want to walk as a child of the light.  
2 I want to see the bright - ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)  
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A Reading from the Book of the Prophet Jeremiah.

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

### **Psalm 71:1-6**

*In te, Domine, speravi*

- 1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

A reading from Paul’s First Letter to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Reader*            The Word of the Lord.  
*People*             *Thanks be to God.*

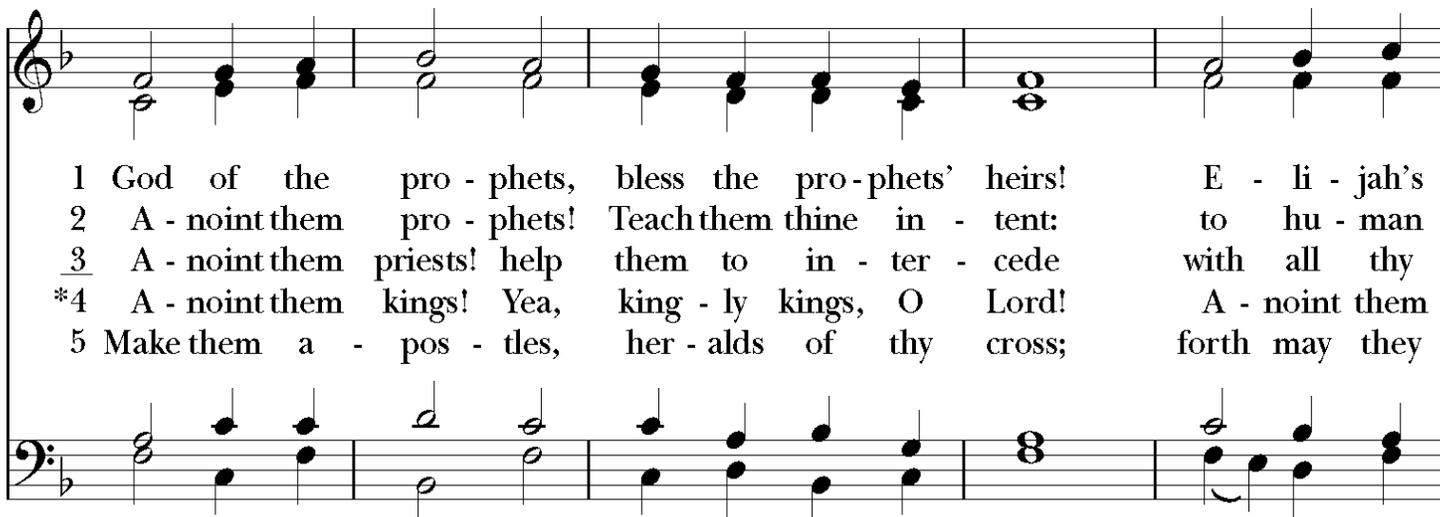
*The people stand as they are able.*

**Sequence Hymn**            **(Please see page 8)**  
*God of the Prophets (vs. 1-3)*

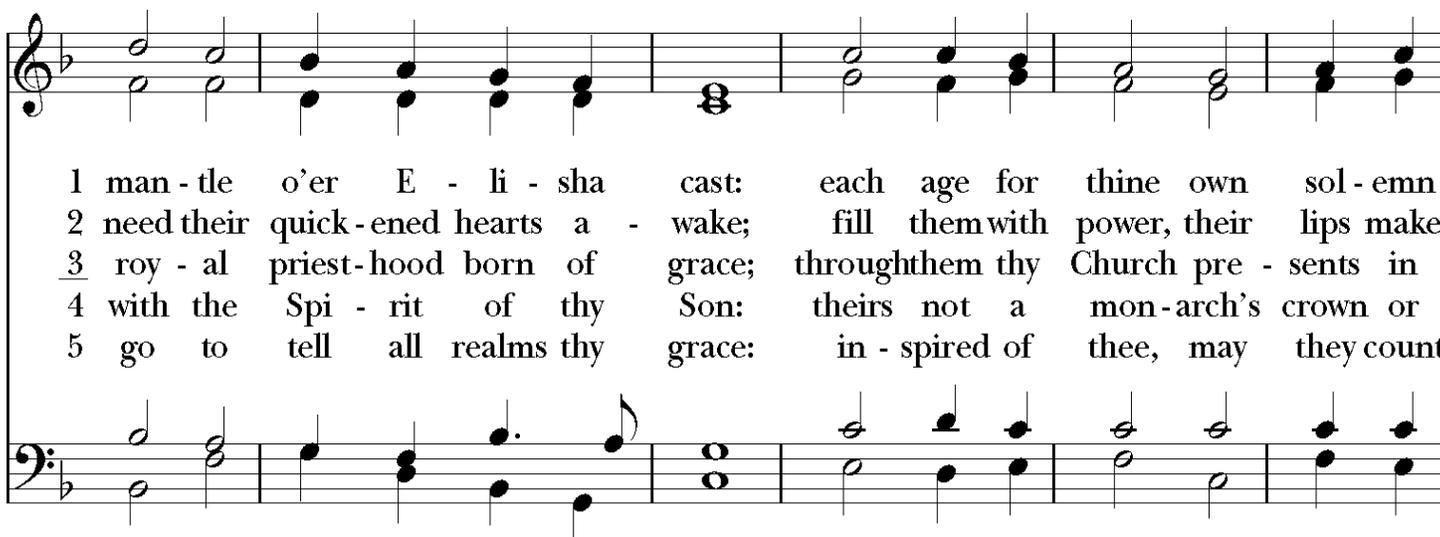
**Hymnal 359**



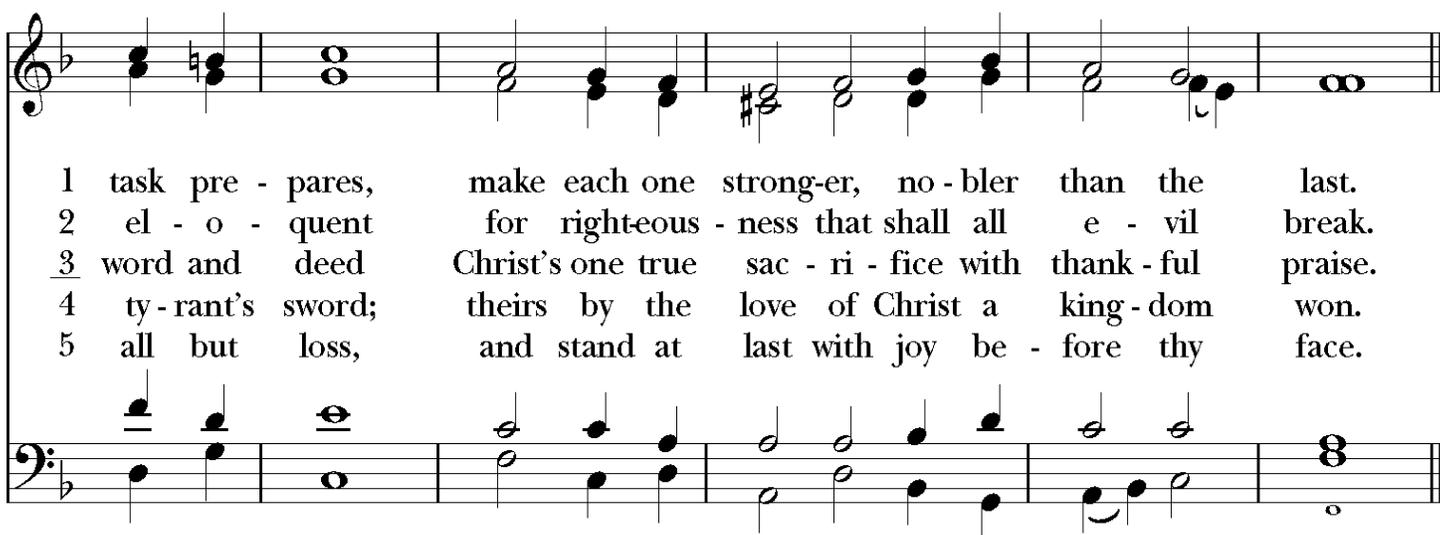
(vs. 1-3)



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
3 A - noint them priests! help them to in - ter - cede with all thy  
\*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
2 need their quick - ened hearts a - wake; fill them with power, their lips make  
3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.  
2 el - o - quent for righteous - ness that shall all e - vil break.  
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
5 all but loss, and stand at last with joy be - fore thy face.

Words: Sts. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944) Copyright ©1982 Carl P. Daw, Jr. Music: *Toulon*, melody from *Pseaumes octante trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            *Glory to you, Lord Christ.*

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Celebrant*        The Gospel of the Lord.  
*People*            *Praise to you, Lord Christ.*

**Sermon**

**The Rev. Mary P. Friel**

*The people stand as they are able. Celebrant and People together say,*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People Form I**

*Leader*

With all our heart and with all our mind, let us pray to the Lord, saying,  
"Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, Santosh, and for all clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For Centreville, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for those on our parish prayer list, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. The flowers on the altar are given to the Glory of God.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
**Lord, have mercy.**

We thank you, Lord, for all the blessings of this life. We pray for Arline Mayer, Sally Clark, Mary Franklin, Elsie Gerdom, Trystan McCarthy, and Pat Parkhurst who are celebrating their birthdays this week. We pray for Brent and Linda Carroll who are celebrating their anniversary this week.

*Silence*

*(The People may add their own thanksgivings)*

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Celebrant*

Blessed are you, O Lord our God, who created all things by your eternal Word. Hear the prayers we offer this day and breathe upon us with your Spirit; through Jesus Christ our Lord. Amen.

## **Confession of Sin**

*Deacon says*

Let us confess our sins against God and our neighbor.

*Deacon and People*

**Most merciful God,**

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

*Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# Holy Communion

## Offertory Anthem

*Bread of the World, In Mercy Broken*

Carlton Young  
(b. 1926)

*the text of the anthem is found at No. 301 in the hymnal*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as they are able and sing the Doxology while the offerings are presented and placed on the Altar.*

*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

### Eucharistic Prayer A

*The people remain standing*

The Celebrant, faces them and says

Celebrant     The Lord be with you.

*People       And also with you.*

Celebrant     Lift up your hearts.

*People       We lift them to the Lord.*

Celebrant     Let us give thanks to the Lord our God.

*People       It is right to give God thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

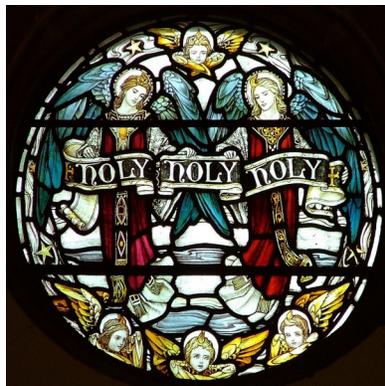
*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

*The Celebrant offers our thanks to God for the created order, and for God's self-revelation to the human race in history;*

*Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

**Sanctus       (Please see page 13)**

**WLP 858**



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*\*Optional text:*

Bless - ed is the one

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name,***

***thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread. And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***for ever and ever. Amen.***

## Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

WLP 865

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by the lyrics 'Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The piano accompaniment features a melody in the right hand and a bass line in the left hand. The second system continues the vocal line with 'there - fore let us keep the feast. Al - le - lu - ia.' and the piano accompaniment. The piece concludes with a double bar line.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Voluntary

*Ubi caritas*

*Kimberly McCollum, violinist*

*arr. Robert Farrell  
(b. 1945)*

## Post-Communion Prayer

*After Communion, the Celebrant says  
Let us pray.*

*Celebrant and People  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Blessing

**Recessional Hymn** (Please see page 17)  
*God Is Love, Let Heaven Adore Him*

**Hymnal 379**

## Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God

## Postlude

*Deo Gracias*

*John Dunstable  
(15th century)*



1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

ST. PAUL'S PARISH ANNOUNCEMENTS

January 30, 2022

Prayer List

Please call the parish office to place a person on the prayer list, they will be on the list for four weeks. *We will bold the names of the people who are coming off the list after this week so you can call if you want them to stay on.*

Please keep the following members and friends of St. Paul's in your prayers:

Thomas Miller	June Bittinger	Don Wood	<b>Donna Armstrong</b>
David Wiley	Linda Fleetwood	Caleb Schneck	Jennifer Hutcherson
Sally Clark	<b>Norman Thrower</b>	Marlyn Siegel	Richards Tillman
Jane Mashburn	Jimmy Miller	Anne Rowland	Ron Brown
Dot Abbott	Melinda Green	Chad Henry	The Rev. Kevin Cross
Chelsea Ward	Sandy Northern	Iris Hager	Marcie Taylor Thoma
Kathryn Marchi	Elizabeth Lepre'	Abbey Rapoport	Irene Kaufmann
Allison Kelly	<b>Krystyna Smith</b>	Trish Reynolds	Becky Richardson
Juanita Wooten	Charley Johnson	Donald Couch	<b>Michael Chamberlain</b>
Donna Roland	Larry Samuels	<b>Hans van der Puijl</b>	Whitney Wealing
Pete Caesar	Anthony Loiacono	<b>Brenna Wilson</b>	John Perkins
Carolyn Lee Crouse	Nancy Crim	Pastor Luc	The Rev. Pete Stanton
Philip Morgan	Maureen Whaley	<b>Kentro Mason</b>	JoLou and Jerry Klingler
Elaine Catchings	Trixie Seaton	Jeffrey Simms	Louis & Janet Palmatary
Michael Ozinga	<b>Marian Darrah</b>	<b>Montana Dye</b>	<b>Roswitha Nistler</b>
Jim Leith	Thelma Emerson	Barbara Phillips	Linda Breckenbrach
Millie Heelen	Kathryn Heller	David Michael	<b>Crystal</b> Fred Meyers
The Rev. Elizabeth Felicetti	Cynthia Klingler Isaacson		<b>The Rev. Sheila N McJilton</b>
<b>Family of Courtney Spraggins</b>	<b>Betsy Marchi D'Avignon</b>	Keith Clark	
The Stein Family	Steve Guy	All those suffering with the coronavirus	

**This Week at St. Paul's**

**Wednesday:** Holy Eucharist at 11:00am, followed by Healing Prayer and Meditation.

Mid-week Service:

Please join us on Wednesdays at 11:00am for an informal Eucharist service. Afterwards you are invited to stay for meditation and healing prayer. This Wednesday we will honor Cornelius the Centurion.

Next Week's Readings:

Isaiah 6:1-8, [9-13]  
1 Corinthians 15:1-11  
Luke 5:1-11  
Psalm 138

Attendance:

This week's attendance was 67; 55 at the 10:00am service, 12 at the 11:00am Wednesday service.

ECW Meeting

Please join us on February 6th following the 10:00am service. We will meet in the church.

Men's Breakfast

Please join us on Saturday, February 5th at 8:30am at the Creamery. Everyone is invited!

St. Paul's Parish is now streaming and recording our 10:00 Sunday services which are uploaded to the St. Paul's site on YouTube. Our videographers make every effort to avoid facial close-ups of worshippers. Your attendance indicates your understanding of our filming protocol.

# BLACK HISTORY MONTH EVENTS

February 6, 2022 from 4:00pm until 6:00pm

Lecture by Chris Pupke, Local Historian

The lecture will be about the United States Colored Troops from Queen Anne's County.

Kennard African American Heritage Center

410 Little Kidwell Ave.

Centreville, MD 21617

February 13, 2022 at 10:00am

Service of Holy Communion

Special Sermon by Chris Pupke on St. Paul's connection to slavery.

St. Paul's Episcopal Church

301 S. Liberty St.

Centreville, MD 21617

**PLEASE JOIN US  
ALL EVENTS ARE FREE  
EVERYONE IS WELCOME**



**DUE TO COVID  
PLEASE R.S.V.P. BY  
CALLING 410-758-1553**

*St. Paul's Episcopal Church presents*

**Thomas Beard, World Renowned Baritone**

**Performing Highlights from George Gershwin's Opera *Porgy and Bess***

**February 27, 2022 at 4:00pm**

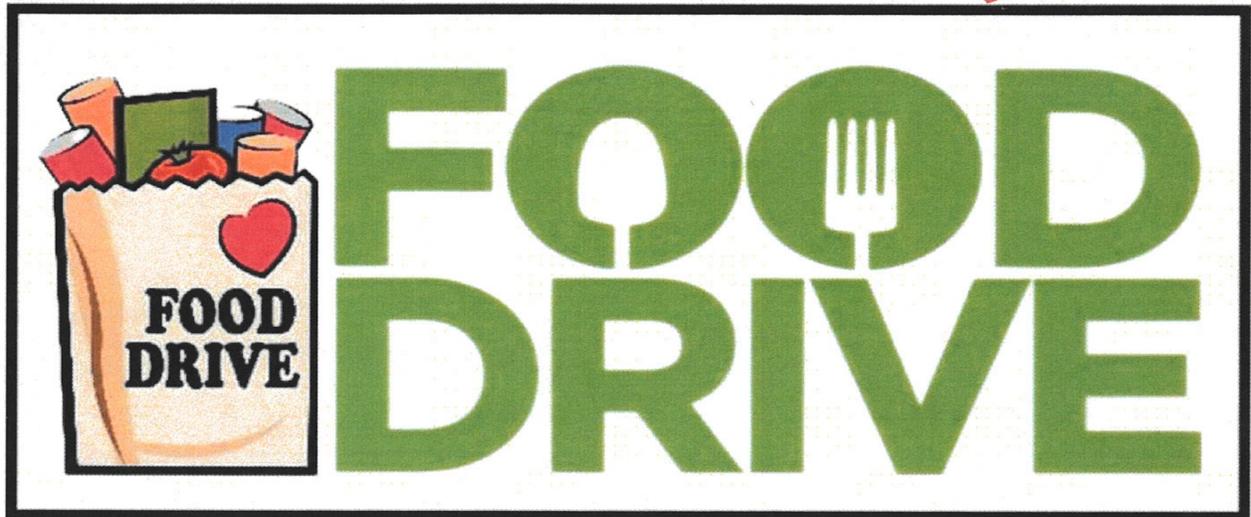
**St. Paul's Episcopal Church**

**301 S. Liberty St.**

**Centreville, MD 21617**

**February 12th • 1 - 4pm**

**Share the Love** 

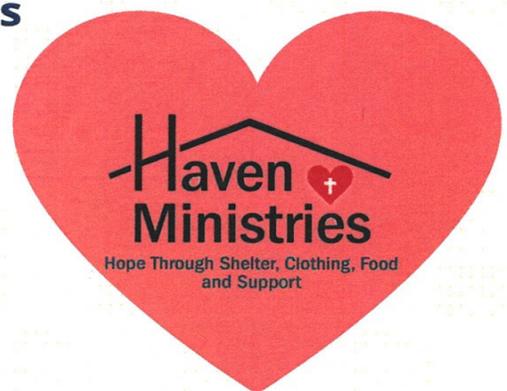


## **WHERE TO DONATE**

**Our Daily Thread Thrift Store - Parking Lot  
1521 Postal Road, Chester, MD 21619**

## **WHAT TO DONATE**

- **Perishable garden/farm fresh items**
- **Non-perishable items**
- **canned meats**
- **Low sugar canned fruit**
- **Healthy soups**
- **Pasta & Pasta sauce**
- **Rice**
- **Kids snack items**
- **Canned vegetables**
- **Healthy cereals and other other healthy canned dry goods and non-perishable food. No expired items**
- **Toiletries and cash donations also accepted**

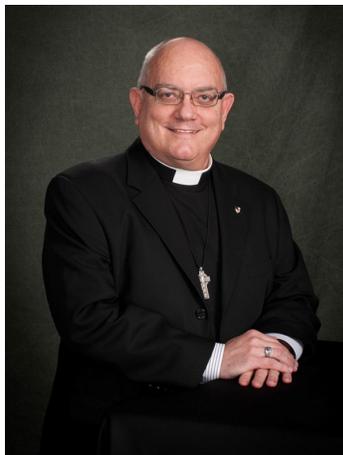


**All Food Collected will benefit  
the Haven Ministries Food Pantries  
[www.Haven-Ministries.org](http://www.Haven-Ministries.org)**



### **The General Convention of the Episcopal Church**

The 80th General convention will be in July of 2022 in Baltimore. Over 900 deputies and all active and retired bishops will gather from July 5-14 at the Convention Center. Presiding Bishop Michael Curry will be there as will our clergy deputies, Reverend Mary, Reverend Mark Delcuze and Reverend Charlie Osberger.



Volunteers are needed to staff booths, welcome and credential deputies and provide hospitality. This is a marvelous opportunity to experience the larger church right in our neighborhood! In addition, there will be beautiful liturgies and music to experience. More information will follow.

To volunteer at General Convention go to:

<https://www.generalconvention.org/volunteer-interest>

## St. Paul's Episcopal Church

The Rt. Rev. Santosh Marray, *Bishop*  
 The Rev. Mary Friel, *Rector*  
 The Rev. Peggy Samuels, *Deacon*  
 Julia Morris-Myers, *Director of Music*  
 Bob North, *Senior Warden*  
 Charlie Ackermann, *Jr. Warden*  
 Diane Freestate, *Treasurer*  
 Michele Miller, *Parish Administrator/Assistant Treasurer*  
 Carol Lorditch, *Registrar*  
 Laura Bittinger, *Parish Nurse*  
 Matt Ward, *Production Manager*  
 Laura Kaufmann, *Cantor and Bell Choir Director*  
 Chris Pupke, *Lay Reader Director*  
 Dan Rugg, *Head Usher and Acolyte Director*  
 Arline Mayer, *Volunteer Office Assistant*  
 Coleman Sellers, *Sexton*  
 Jordyn Britton, *Housekeeping*

*The flowers on the altar are given to the Glory of God.*

### The Vestry

'23 Mark Freestate  
 Alan Griffith  
 Catherine Kirchner  
 '24 Sharon Burak  
 Elsie Gerdom  
 Carol Lorditch  
 '25 Chrissy Aull  
 Laura Bittinger  
 Julia Eaton



*The mission of St. Paul's Parish, Centreville, is to be a strong and caring community of faith, rooted in Christ, welcoming, serving, and loving all.*

	1/30 10:00am	2/6 10:00am
<i>Ministry</i>		
<i>Lector-Lessons</i>	Melissa Krempsy	Dan Rugg
<i>Lector - Prayers</i>	Dan Rugg	Peggy Andrews
<i>Ushers</i>	Steve Parkhurst Carol Lorditch Bob North	Mark Freestate Tom Andrews Matt Ward
<i>Acolytes</i>		
<i>Server</i>	Mark Freestate	Haley Melton
<i>Crucifer</i>	Lane Parkhurst	Stoney Duffey
<i>Vestry Rep</i>	Alan Griffith	Laura Bittinger
<i>Counters</i>	Peggy Andrews	Bob Ozinga
<i>Tuesdays</i>	Gail Brown	Michele Miller
<i>Altar Guild</i>	Laura Kaufmann Haley Melton	Sharon North Dot Abbott
<i>Flower Guild</i>	Sally Clark	Sue Hansen

### St. Paul's Episcopal Church

301 S. Liberty Street  
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 Centreville, MD 21617  
 Office Phone: (410) 758-1553  
 Fax: (410) 758-2238  
[revmary@stpaulschurch.org](mailto:revmary@stpaulschurch.org)  
**Mary's Cell: 443-988-8968**  
[parishoffice@stpaulschurch.org](mailto:parishoffice@stpaulschurch.org)