



Welcome to St. Paul's!

The Third Sunday of Easter

May 4 2025

Welcome to St. Paul's Episcopal Church as we begin the third week of the church's celebration of Christ's resurrection.

The theme of this Sunday's liturgy is Jesus' revelation of his risen life in the Holy Eucharist: the breaking of bread and sharing of the cup. This year we hear John's account of the meeting that took place between the disciples and the Lord on the shore of the sea of Tiberias. It culminated, as did so many of the resurrection appearances, in the Lord sharing food with his disciples and in that way making himself known to them.

The reading from Acts is the account of Paul's conversion from his stance an enemy of Christ and a persecutor of the church to its greatest missionary and preacher.

The second reading from the Revelation of John envisions the final conversion of the entire human race and of the whole creation. It seems likely that the image of the heavenly worship in this book was inspired by the author's own experience of the church's Eucharistic worship.

From the very beginning of the Church's life, the Holy Eucharist has been a major means of conversion to faith in Christ. The conversion which the Spirit has begun in us in Baptism is nurtured and deepened in Holy Communion. The risen Lord, made known to us in the breaking of the bread, continues his work of redemption in the lives of people in every time and place.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York

**Today we welcome Dale Krider as our guest organist.**

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

10:00 a.m., Holy Eucharist Rite II

*Please observe silence as we prepare ourselves for worship.*

**Prelude**

**Announcements / Birthday & Anniversary Blessings**

**A Prayer for the Transition and Search Ministry**

**Chris Pupke**

*Almighty and ever-loving God, you have always been with your people in times of transition, revealing your nature, and showing forth your faithfulness: In this time, grant to us patient endurance, wise discernment, and joyful hope, as we seek and wait on you for our next rector; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

**The Liturgy of the Word**

**Proclamation Hymn** (Please see page 2 in bulletin)

**Hymnal 199**

*Come Ye Faithful*

*The Celebrant says*

*Celebrant* + Alleluia. Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

*All Join the Collect for Purity*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**Song of Praise** (Please see page 4 and 5 in the bulletin)

**WLP 880**

*Christ, Our Passover*

**Collect for the Third Sunday of Easter**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

**People:** **Amen.**

*Descant*

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

A Reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Reader*        The Word of the Lord.  
*People*        *Thanks be to God.*

### Psalm 30

*Exaltabo te, Domine*

- 1 I will exalt you, O LORD, because you have lifted me up \*  
*and have not let my enemies triumph over me.*
- 2 O LORD my God, I cried out to you, \*  
*and you restored me to health.*
- 3 You brought me up, O LORD, from the dead; \*  
*you restored my life as I was going down to the grave.*
- 4 Sing to the LORD, you servants of his; \*  
*give thanks for the remembrance of his holiness.*

- 5 For his wrath endures but the twinkling of an eye, \*  
*his favor for a lifetime.*
- 6 Weeping may spend the night, \*  
*but joy comes in the morning.*
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
*You, LORD, with your favor, made me as strong as the mountains."*
- 8 Then you hid your face, \*  
*and I was filled with fear.*
- 9 I cried to you, O LORD; \*  
*I pleaded with the Lord, saying,*
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
*will the dust praise you or declare your faithfulness?*
- 11 Hear, O LORD, and have mercy upon me; \*  
*O LORD, be my helper."*
- 12 You have turned my wailing into dancing; \*  
*you have put off my sack-cloth and clothed me with joy.*
- 13 Therefore my heart sings to you without ceasing; \*  
*O LORD my God, I will give you thanks for ever.*

## Second Reading

Revelation 5:11-14

A Reading from the Revelation of John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

*The people stand as they are able.*

**Sequence Hymn**        (Please see page 8)

*We Sing the Glorious Conquest*

**Hymnal 255**

1 We sing the glo - rious con-quest be - fore Da - mas - cus' gate,  
 2 O Voice that spoke with - in him; O strong, re - prov - ing Word;  
 3 Your grace, by ways mys - ter - ious, our sin - ful wrath can bind,

when Saul, the church's spoil - er came spread - ing fear and hate.  
 O Love that sought and held him a pris - oner of his Lord;  
 and in those least ex - pect - ed true ser - vants you can find.

God's light shone down from hea - ven and broke a - cross the path.  
 help us to know your king - ship that we, in ev - ery hour,  
 In us you seek dis - ci - ples to share your cross and crown

His pres - ence pierced and blind - ed the zeal - ot in his wrath.  
 in all that may con - front us, will trust your hid - den power.  
 and give you fi - nal ser - vice in glo - ry at your throne.

Words: John Ellerton (1826-1893), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meinigisches Gesangbuch*, 1693; adapt. And harm. Felix Mendelssohn (1809-1847).



*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            ***Glory to you, Lord Christ.***

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Celebrant*        The Gospel of the Lord.  
*People*            ***Praise to you, Lord Christ.***

**Prayers of the People**

*All remain standing.*

Intercessor

Rejoicing in the mighty acts of God who has delivered us from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.

Risen Lord,

*Hear our prayer.*

Let us give thanks to God for the multitude of blessings showered upon us:

For our lives and for those whom we love,

For the beauty of this home God has created for us,

For our families and our friends. Let us give thanks to the God of Life. We pray for Bruce & Mary Ellen Valliant who are celebrating their anniversary.

Risen Lord,

*People: Hear our prayer.*

Let us pray for the church and the newly baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Risen Lord,

*Hear our prayer.*

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Risen Lord,

*Hear our prayer*

Let us pray for those who are sick, those who suffer, those who struggle, and those who have died. The flowers on the altar are given to the Glory of God and in thanksgiving for Anna Krucoff, Alex Krucoff, Emily Krucoff, Teagan Sloan and C.J. Sloan

That the hope born of Easter give them peace, acceptance and renewal, and that through their struggles they may come into closer communion with the God who redeems and restores.

Risen Lord,

*Hear our prayer*

*Celebrant.*

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. *Amen.*

## Holy Communion

### Offertory Anthem

*For the Beauty of the Earth*

*Music by: Konrad Kocher  
Words by: F. S. Pierpoint*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as they are able and sing the Doxology while the offerings are presented and placed on the Altar.*

*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

### Eucharistic Prayer D

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

**Celebrant**     The Lord be with you.

**People**        **And also with you.**

**Celebrant**     Lift up your hearts.

**People**        **We lift them to the Lord.**

**Celebrant**     Let us give thanks to the Lord our God.

**People**        **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



Sanctus and Benedictus

Hymnal S129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is primarily quarter and eighth notes. The second and fourth staves feature triplet markings over groups of three notes. The piece concludes with a double bar line.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Paul, Thomas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

As now, our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## Breaking of the Bread

Fraction Anthem

WLP 875

*Cantor or Choir*

Be known to us, Lord Je - sus, } in the  
The dis - ci - ples knew the Lord Je - sus }

1. Congregation 2. Cantor or Choir

break - ing of the bread. Be bread. The  
The dis -

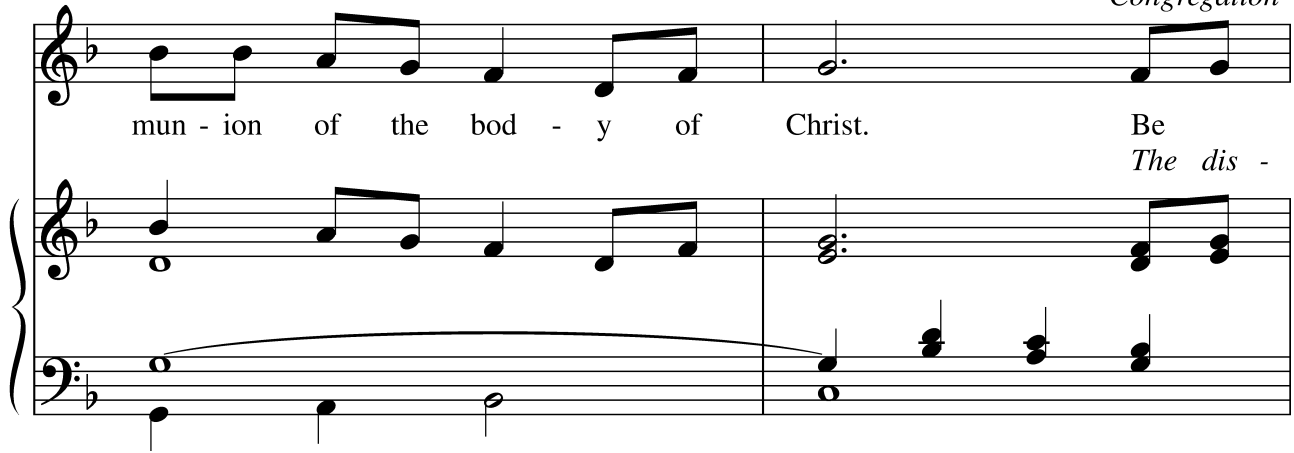
1. 2.

bread which we break, al - le - lu - ia, Is the com -

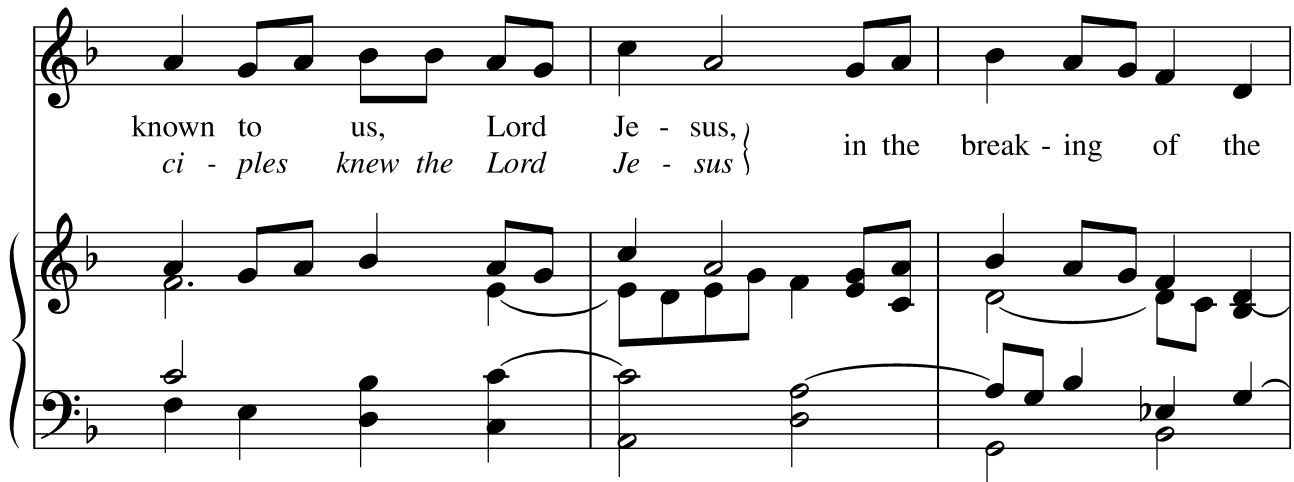
The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems. The first system is for the Cantor or Choir, with lyrics: 'Be known to us, Lord Je - sus, } in the / The dis - ci - ples knew the Lord Je - sus }'. The second system has two parts: '1. Congregation' with lyrics 'break - ing of the bread. Be bread. The' and '2. Cantor or Choir' with lyrics 'The dis -'. The third system has lyrics 'bread which we break, al - le - lu - ia, Is the com -'. The piano accompaniment is in the left hand, and the vocal parts are in the right hand.

*Congregation*

mun - ion of the bod - y of Christ. Be  
The dis -



known to us, Lord Je - sus, } in the break - ing of the  
ci - ples knew the Lord Je - sus }



*Cantor or Choir*

bread. One bod - y are we, al - le - lu - ia, for though



*Congregation*

man - y we share one bread. Be known to us, Lord  
*The dis - ci - ples knew the Lord*

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written in a single staff with a treble clef and a key signature of one flat. The lyrics are: "man - y we share one bread. Be known to us, Lord". Below the vocal line, the piano accompaniment is shown in two staves (treble and bass clefs) with a brace on the left. The piano part features a melodic line in the right hand and a more rhythmic, chordal accompaniment in the left hand.

Je - sus, } in the break - ing of the bread.  
Je - sus }

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line lyrics are: "Je - sus, } in the break - ing of the bread." and "Je - sus }". The piano accompaniment continues with similar melodic and harmonic patterns as the first system.

Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers.





*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Music**

### **Post-communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### **Blessing for the Easter Season**

*The Celebrant blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

### **Recessional Hymn**

**(Please see page 18)**

**Hymnal 205**

*Good Christians All, Rejoice and Sing!*

### **Dismissal**

*Celebrant* Let us go forth into the world rejoicing in the power of the Spirit, Alleluia, Alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

### **Postlude**



1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?-1616)

ST. PAUL'S PARISH ANNOUNCEMENTS

May 4, 2025

**Prayer List**

Please call the parish office to place a person on the prayer list, they will be on the list for four weeks. *We will bold the names of the people who are coming off the list after this week so you can call if you want them to stay on.*

Please keep the following members and friends of St. Paul's in your prayers:

Please keep the following members and friends of St. Paul's in your prayers:

Thomas Miller	Caleb Schneck	Lynn Anstatt	Jennifer Hutcherson
Sally Clark	Richards Tillman	Dot Abbott	Audra Ashley
Ben Heilman	Iris Hager	Phil Kavasilius	Klaus Liebig
Susan Mesnard	Kathryn Marchi	Abbey Rapoport	Karen Endley
Charley Johnson	Pete Caesar	Dan Rugg	Whitney Wealing
Gary Isaacson	Wyatt Ewing	Kaylene Kovach	Carolyn Lee Crouse
Elaine Catchings	Trixie Seaton	Brian Feeley	Thelma Emerson
Melissa Quimper	John Stanger	Jeff Little	Marta Caravacca
Bryan Booberg	Liz Glass	Laura Fisher	Cynthia Klingler Isaacson
Rev. Elizabeth Felicetti	Sarah Thornhill	Caleb Brown	Susan Sylvester
Ted Wooten	Phil Meyers	Eleanor Strietman	Thomas DiLullo
The Rev. Peggy Samuels	Lynn Johnson	Jane Stanton	Mark Onstaugh
Ginny Schuman	Ed Ritchey	Will and Jessica Oesterling	Carla
The Rev. Frank Crumbaugh	KAB & JTB	Darrell Schuman	Betty Clark
Lillian Kirby	Coleman Sellers	Shane McCarthy	The Rev. Nathaniel Pierce
Carol Weller	Audie Ashley		

**This Week at St. Paul's**

**Wednesday:** Holy Eucharist at 11:00am, followed by Healing Prayer and Meditation. Handbell Choir practices at 5:15pm. The Choir rehearses at 7:00pm.

**Mid-week Service:**

Please join us on Wednesdays at 11:00am for an informal Eucharist service. You are invited to stay for meditation and healing prayer. This Wednesday we will honor Julian of Norwich.

**Next Week Readings:**

Acts 9:36-43  
Revelation 7:9-17  
John 10:22-30  
Psalm 23

**Episcopal Church Women**

The ECW will hold a VERY brief special meeting this Sunday, May 4th, in the church immediately following the service. This meeting will be solely to vote on an expenditure to outfit the rectory kitchen with essentials for the interim rector. Our next regular meeting will be held on Sunday, June 8th.

ECW Bake Sale on lawn of historic courthouse, Friday, May 9th 10:00 am - 1:00 pm (or until sold out) Bring baked goods (packaged ready for sale) to church on Thursday, or to bake sale by 10:00 am. Please contact Barb Ackermann at 443-797-4569 or barbackermann@gmail.com if you can help on the day of sale, (if you did not sign up already)

St. Paul's Parish is now streaming and recording our 10:00 Sunday services which are uploaded to the St. Paul's site on YouTube. Our videographers make every effort to avoid facial close-ups of worshipers. Your attendance indicates your understanding of our filming protocol.

# Spring Bake Sale

*The Episcopal Church Women  
of St. Paul's Parish in Centreville, Maryland*

Present their Homemade Baked Goods for Sale.

All Proceeds Benefit Local Organizations.

Friday, May 9 from 10am– 1pm

Unless We Sell Out Early!

*Old Historic Court House Lawn*



The Queen Anne's County Garden Club presents

Saturday, May 10, 2025

9 am - 2 pm

MAY



MART



- Plant Sale
- Mother's Day Arrangements & Baskets
- Bake Sale
- *Secret Garden Club* Chicken Salad
- Green Elephant Sale  
Gently used Gardening Accessories

Something for Everyone!

Rain or Shine!

NEW!

**Location:**

Centreville American Legion • *Jeff Davis Post 18*  
2619 Centreville Road, Centreville, MD

Information: [dscoop2@gmail.com](mailto:dscoop2@gmail.com)

# St. Paul's Episcopal Church

The Rt. Rev. Santosh Marray, *Bishop*  
 Bob Ozinga, *Senior Warden*  
 Charlie Ackermann, *Jr. Warden*  
 Diane Freestate, *Treasurer*  
 Carolyn Carney, *Registrar*

## The Vestry

2026

Wendy Emerson  
 Judy Webster  
 Bob Ozinga

2027

Peggy Andrews  
 Patricia Jamison  
 Sherri Ward

2028

Debra Donnelly-Barton  
 David Larrabee  
 Tad Stewart

*The Flowers on the Altar  
 are given in the Glory of God  
 and in Thanksgiving for  
 Anna, Alex, & Emily Krucoff  
 Teagan and C.J. Sloan*

*The mission of St. Paul's  
 Parish, Centreville, is to  
 be a strong and caring  
 community of faith, root-  
 ed in Christ, welcoming,  
 serving, and loving all.*

### St. Paul's Episcopal Church

301 S. Liberty Street

P.O. Box 278

Centreville, MD 21617

Office Phone: (410) 758-1553

Fax: (410) 758-2238

[parishoffice@stpaulschurch.org](mailto:parishoffice@stpaulschurch.org)

[www.stpaulschurch.org](http://www.stpaulschurch.org)

<i>Ministry</i>	<i>5/4 10:00am</i>	<i>5/11 10:00am</i>
<i>Lector-Lessons</i>	Judy Webster	Jack Shaum
<i>Lector - Prayers</i>	Peggy Andrews	D. Donnelly-Barton
<i>LEM</i>	Tom Andrews	Haley Melton
<i>LEM</i>	Chris Pupke	Bob Ozinga
<i>Ushers</i>	Sharon Burak Bill Clark Miranda Burak	Steve Parkhurst Tad Stewart Bob North
<i>Acolytes</i>		
<i>Server</i>	Dan Rugg	Bob Ozinga
<i>Crucifer</i>	Jimmy Miller	Haley Melton
<i>Acolyte</i>		Alex Leary
<i>Vestry Rep</i>	Sherri Ward	Wendy Emerson
<i>Counters</i>	Barb Ackermann	Bob Ozinga
<i>Tuesdays</i>	Gail Brown	Michele Miller
<i>Altar Guild</i>	Sharon North Dot Abbott Chrissy Aull	Sally Cooper Diane Freestate Ann Grace
<i>Flower Guild</i>	Laura Roth	Patricia Jamison

