



Welcome to St. Paul's!

Sixth Sunday of Easter

May 22, 2022

Welcome to St. Paul's Episcopal Church. The liturgy today continues to be concerned with exploring the consequences of Christ's resurrection and our new life in him through baptism and Eucharist.

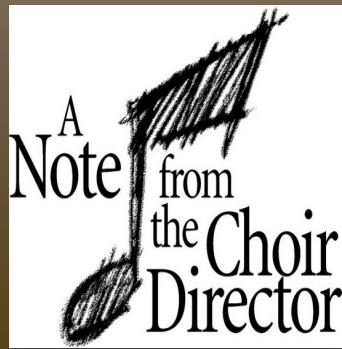
Today's gospel reading is a portion of the discourses between Jesus and the disciples on the evening before his crucifixion. Here Jesus talks about the union between himself and the Father. This union is shared with us so that we can say with St. Paul, "not I, but Christ in me." The source of that union is the Holy Spirit given us in Baptism. The ultimate result of this union is peace; in Hebrew, *Shalom*. Shalom is the restored unity of the creation with God, and the resultant reconciliation between all peoples.

In the first reading, Paul, Silas, Timothy, and Luke come to Philippi, the first time the gospel moves from Asia Minor to Europe. There Paul encounters a woman who worshipped God although she was a Gentile. After hearing Paul proclaim the resurrection of Jesus, she and her household were baptized and her house became Paul's center of ministry there and quite likely the home of the church in that city.

It is not the created universe that is the ultimate destiny of the human race but the new, perfect city of God's Kingdom. John, in today's reading from the Revelation, envisions the perfection and peace of that Kingdom.

Shalom—the peace and wholeness of God's Spirit—is our destiny and our present reality. The peace and unity of God's reign is revealed in the inclusiveness of the church as people of every race and nation are called by God. In the Eucharist, we have the foretaste of the new life in the holy city prepared for us by God.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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About today's music: The composers of the organ voluntaries are both prominent Americans in the field of sacred music. David White is Professor of Music at the University of Houston and Composer in Residence at Palmer Memorial Episcopal Church. Lynn Trapp is an award winning composer of sacred music for organ and choir and has concertized all over the world. He resides in Baltimore.

Descant

4 Here vouch - safe to all thy serv - ants what they ask of
 1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er
 cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
 bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

10:00 a.m., Holy Eucharist Rite II

Please observe silence as we prepare ourselves for worship.

Prelude

Aria

*David White
(b. 1944)*

Announcements/Birthday and Anniversary Blessings

The people sit.

The Liturgy of the Word

At the sound of the bell, all stand as they are able for the Entrance of the Ministers into the church.

Processional Hymn (Please see page 2 in bulletin)

Christ Is Made the Sure Foundation

Hymnal 518

The Celebrant says

Celebrant + Alleluia. Christ is risen!

People The Lord is risen indeed. Alleluia!

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise (Please see page 4 and 5 in the bulletin)

Christ, Our Passover

WLP 880

Collect for the Sixth Sunday of Easter

Celebrant The Lord be with you.

People And also with you.

Celebrant Together, let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made alive. Al -

sak - ing sin, we share the bread of truth. Al -

him we die to sin and live to God. Al -

Christ's new life shall all be made alive. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!

A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 67

Deus misereatur

- 1 May God be merciful to us and bless us, *
 show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
 your saving health among all nations.
- 3 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
 for you judge the peoples with equity
 and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 6 The earth has brought forth her increase; *
 may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

Second Reading

Revelation 21:10, 22-22:5

A Reading from the Revelation of John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn **(Please see page 8)**

Hymnal 513

The people stand as they are able.

Like the Murmur of the Dove's Song

Holy Gospel

John 14:23-29

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the the peace be - yond com -

might: come, Ho - ly Spi - rit, come.
 sign: come, Ho - ly Spi - rit, come.
 pare: come, Ho - ly Spi - rit, come.

Sermon

The Reverend Patricia M. Drost Kuhns

The Nicene Creed

BCP 358

*We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

All remain standing.

Intercessor

Rejoicing in the mighty acts of God who has delivered us from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.

Risen Lord,
Hear our prayer.

Let us give thanks to God for the multitude of blessings showered upon us:
For our lives and for those whom we love,
For the beauty of this home God has created for us,
For our families and our friends. Let us give thanks to the God of Life. We pray for Peggy Andrews, Jason Brown, and Stoney Duffey who are celebrating their birthdays.

Risen Lord,
People: Hear our prayer.

Let us pray for the church and the newly baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Risen Lord,
Hear our prayer.

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Risen Lord,
Hear our prayer

Let us pray for those who are sick, those who suffer, those who struggle, and those who have died. The flowers on the altar are given to the Glory of God and in thanksgiving for Anna, Alex, and Emily Krucoff Teagan and C.J. Sloan.

That the hope born of Easter give them peace, acceptance and renewal, and that through their struggles they may come into closer communion with the God who redeems and restores.

Risen Lord,
Hear our prayer

Celebrant.

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

Holy Communion

Offertory Anthem

God Is Love

*Richard Proulx
(b. 1937)*

the text of the anthem is found in the hymnal, No. 576

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as they are able and sing the Doxology while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer D

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

- | | |
|---------------|---------------------------------------------------|
| Celebrant | The Lord be with you. |
| <i>People</i> | And also with you. |
| Celebrant | Lift up your hearts. |
| <i>People</i> | We lift them to the Lord. |
| Celebrant | Let us give thanks to the Lord our God. |
| <i>People</i> | It is right to give God thanks and praise. |

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus

Hymnal S125

Proulx

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one sharp (F#). The first staff contains the beginning of the Sanctus: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might," with a fermata over the final note. The second staff continues with "heaven and earth are full of your glo - ry. Ho -". The third staff begins with "san - na in the high - est. Ho - san - na in the high - est." The fourth staff concludes with "Blessed is he who comes in the name of the Lord. Ho -" followed by "san - na in the high-est. Ho - san-na in the high-est." The music features various note values including eighth and sixteenth notes, with several grace notes and slurs.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

*We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. ***AMEN.***

As now, our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem *(Please use your blue hymnal)*

S155

Near

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Jesus, Priceless Treasure

J.G. Walther

Post-communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Celebrant blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional Hymn

O Jesus, Crowned With All Renown

Hymnal 292

1 O Je - sus, crowned with all re - noun, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy

trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -

forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At tem - per fair with
 pay thee of thine own: That we may praise thee

thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and

thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit, Alleluia, Alleluia.
People *Thanks be to God. Alleluia, alleluia.*

Postlude

Fanfare and Processional

Lynn Trapp



John Calvin *Theologian, 1564*

John Calvin was the premier theologian and leader of the Reformed wing of the Protestant Reformation.

Calvin was born in France in 1509 and reared in a devout Roman Catholic family. He excelled at his studies and by the age of 19 he had earned a masters degree. His father wanted him to study law, which he did for a time, but

Calvins own passions were theology, languages, rhetoric and the literary sciences. Around 1534, he underwent a major conversion experience, left the Roman Church, and devoted the rest of his life to the evangelical cause of the Protestant Reformation.

Calvin's greatest work is *The Institutes of the Christian Religion*, first published in 1536, but repeatedly updated and revised until its final edition in 1559. Unlike Luther and Zwingli, whose theological writings were situational in the sense of addressing particular conflicts, Calvins *Institutes* were a more systematic treatment of the whole of Reformed evangelical theology. By taking up his reforming agenda fifteen years after Luther and Zwingli, Calvin was able to write in a more reflective and considered mode, beyond the crossfire and immediacy of the early years of the Reformation. Standard themes in Reformed theologythe sovereignty of God, election and predestination, the true nature of the Christian life, and the proper understanding of the authority of Scriptureeven now bear strong Calvinist qualities. *The Institutes* continue to be an accessible window into the Reformed theology of the sixteenth century.

Calvin was also interested in theological principles controlling the civil state by imposing moral discipline on the people. His efforts in Geneva to establish such a theocratic moral code enjoyed periods of modest success but were met with resistance as well. Positively, Calvins theocratic principles of public life led to the creation of hospitals, care for the poor, orphans, widows and the infirm, provisions for better sanitation, and the creation of new industries to employ the people. Calvins Geneva was also a safe haven for John Knox and other Protestants of the Reformed tradition during times of unrest and exile.

I. Sovereign and holy God, who didst bring John Calvin from a study of legal systems to understand the godliness of thy divine laws as revealed in Scripture: Fill us with a like zeal to teach and preach thy Word, that the whole world may come to know thy Son Jesus Christ, the true Word and Wisdom; who with thee and the Holy Spirit liveth and reigneth, ever one God, in glory everlasting. *Amen.*

II. Sovereign and holy God, you brought John Calvin from a study of legal systems to understand the godliness of your divine laws as revealed in Scripture: Fill us with a like zeal to teach and preach your Word, that the whole world may come to know your Son Jesus Christ, the true Word and Wisdom; who with you and the Holy Spirit lives and reigns, ever one God, in glory everlasting. *Amen.*

ST. PAUL'S PARISH ANNOUNCEMENTS

May 22 2022

Prayer List

Please call the parish office to place a person on the prayer list, they will be on the list for four weeks.
We will bold the names of the people who are coming off the list after this week so you can call if you want them to stay on.

Please keep the following members and friends of St. Paul's in your prayers:

| | | | |
|----------------------------------|------------------------------------------|------------------------------|--------------------------|
| Thomas Miller | June Bittinger | Don Wood | David Wiley |
| Linda Fleetwood | Caleb Schneck | Katharine Brown | Jennifer Hutcherson |
| Sally Clark | Marlyn Siegel | Richards Tillman | Fred Meyers |
| Jane Mashburn | Jimmy Miller | Anne Rowland | Ron Brown |
| Dot Abbott | Melinda Green | Nancy Hilton | The Rev. Kevin Cross |
| Chelsea Ward | Sandy Northern | Iris Hager | Marcie Taylor Thoma |
| Kathryn Marchi | Elizabeth Lepre' | Abbey Rapoport | Irene Kaufmann |
| Allison Kelly | Trish Reynolds | Becky Richardson | Juanita Wooten |
| Charley Johnson | Donald Couch | Donna Roland | Carolyn Krave |
| Pete Caesar | Anthony Loiacono | Whitney Wealing | Lisa Simon |
| Carolyn Lee Crouse | Nancy Crim | Pastor Luc | Wyatt Ewing |
| Philip Morgan | Maureen Whaley | Elaine Catchings | Trixie Seaton |
| Jeffrey Simms | Brian Feeley | Jim Leith | Thelma Emerson |
| Barbara Phillips | Linda Breckenbrach | Millie Heelen | Kathryn Heller |
| David Michael | Tom Clark | Steve Guy | JoLou and Jerry Klingler |
| Hans van der Puij | Ben Heilman | The Rev. Elizabeth Felicetti | Vanna |
| Christine Smith | Joyce Christian | The Rev. Mary Friel | Crystal Keith |
| The Stein Family | Cynthia Klingler Isaacson | Janet Palmatary | Carol Spencer |
| Susan Mesnard | Mildred Ozinga-Rosdail | Will and Jessica Oesterling | |
| The Mitchell & Thompson Families | All those suffering with the coronavirus | | |

This Week at St. Paul's:

Tuesday: Vestry meeting in Donaldson Hall at 5:00pm

Wednesday: Holy Eucharist at 11:00am, followed by Healing Prayer and Meditation. The Bells practice at 4:00pm. Choir rehearsal at 7:00pm.

Mid-week Service:

Please join us on Wednesdays at 11:00am for an informal Eucharist service. You are invited to stay for meditation and healing prayer. This week we will celebrate John Calvin.

Coffee Hour:

We would like to thank Mark and Wendy Emerson for hosting coffee hour.

Upcoming Volunteers

5/29 Linda Carroll
6/05 Sherri Ward
6/12 Hazuda Family

Altar Flowers

Due to a technical problem, we need to redo the altar flower memorial list. Please sign up for the Sunday you want, beginning May 1, 2022 through Christ The King, the last Sunday before Advent.
Please be aware you will need

to do this every year. Dates are fluid because Easter is a moveable feast. Slots are first come, first serve. The sign-up chart is in the Richardson Room.

Attendance:

This week's attendance was 64, 56 at the 10:00am service, and 8 at the 11:00am Wednesday service.

Next Week Readings:

Acts 16:16-34
Revelation 22:12-14,16-17,20-21
John 17:20-26
Psalm 97

Help Wanted:

We will continue our tradition of reading the section from the Acts of the Apostles in different languages on Pentecost Sunday, June 5. You do not have to be fluent in the language or do a solo reading. Please see Rev Mary if you are interested in participating.

Volunteers Needed:

Interested in being a docent at St Paul's during the Historic Sites Consortium House Tours? These tours run from May through October, on the first Saturday of each month. We need folks at St Paul's from 10:00-2:00. We would love to add a few more members to our team. You would sign up for a 2-hour shift to show off our beautiful church. We will have FAQ sheets and literature, so you are prepared to discuss the history, stained glass windows, etc.

If you are interested let Michele know!

Thank you,
Eleanor Strietman, Dotty
Clark, and Kim Hazuda

The General Convention of the Episcopal Church

The 80th General convention will be in July of 2022 in Baltimore. Over 900 deputies and all active and retired bishops will gather from July 5-14 at the Convention Center. Presiding Bishop Michael Curry will be there as will our clergy deputies, Reverend Mary, Reverend Mark Delcuze and Reverend Charlie Osberger.

Volunteers are needed to staff booths, welcome and credential deputies and provide hospitality. This is a marvelous opportunity to experience the larger church right in our neighborhood! In addition, there will be beautiful liturgies and music to experience. More information will follow.

To volunteer at General Convention go to:

<https://www.generalconvention.org/volunteer-interest>



St. Paul's Parish is now streaming and recording our 10:00 Sunday services which are uploaded to the St. Paul's site on YouTube. Our videographers make every effort to avoid facial close-ups of worshipers. Your attendance indicates your understanding of our filming protocol.



presents



From Stage & Screen

Featuring Thomas Beard, guest performer

June 4, 2022 ~ 7 pm

June 5, 2022 ~ 3 pm



at Centreville United Methodist Church

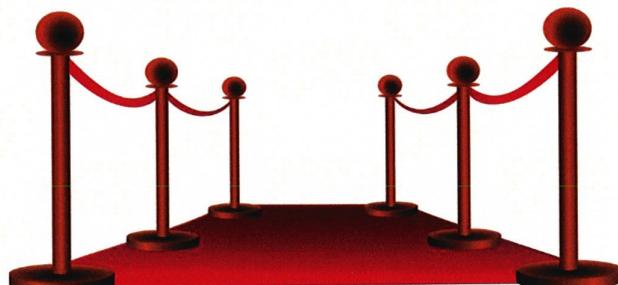
the 608 Church Hill Road ~ Centreville

Ticket Price: \$20 per person

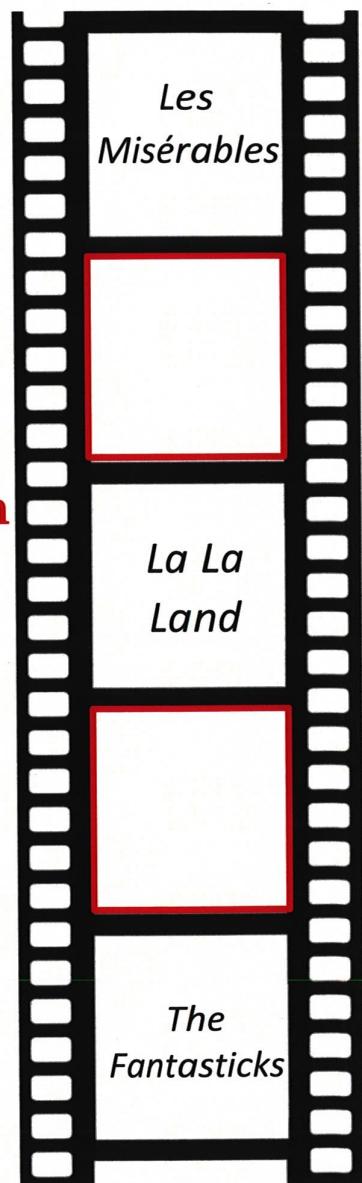
(Students age 18 and under are free)

Artistic Director Bob Huntington

Accompanist Julia Morris-Myers



www.qachorale.org



Errata Page

Page 1



Abbott, Dot
219 Overture Way
Centreville, MD 21617
443-336-7543
dorotheaabbott@gmail.com

Ackerman, Barb
barbackermann@gmail.com

Andrews, Tom
410-533-1040 (C)

Brooks, Lea
410-758-1944 (H)
410-739-1975 (C)

Page 2—No Corrections

Page 3
Friel, The Rev. Mary
443-988-8968 (C)

Hazuda, Kim
443-254-5777 (C)

Kaufmann, Doug and Laura
12douglas.kaufmann@gmail.com (Doug)
lkaufmann0207@gmail.com (Laura)

Page 4- No Corrections

Page 5
North, Bob and Sharon
305 Overture Way
Centreville, MD 21617

Pippin, Mary Davy

Page 6-No Corrections

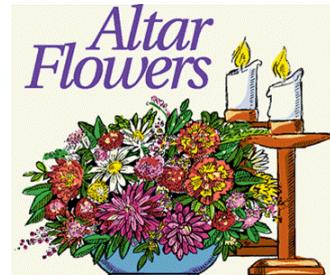
Page 7
Todd, Harriet
HarrietATodd@gmail.com

Young, Kent
443-666-0944

St. Paul's Episcopal Church

The Rt. Rev. Santosh Marray, *Bishop*
 The Rev. Mary Friel, *Rector*
 The Rev. Peggy Samuels, *Deacon*
 Julia Morris-Myers, *Director of Music*
 Bob North, *Senior Warden*
 Charlie Ackermann, *Jr. Warden*
 Diane Freestate, *Treasurer*
 Michele Miller, *Parish Administrator/Assistant Treasurer*
 Carol Lorditch, *Registrar*
 Laura Bittinger, *Parish Nurse*
 Matt Ward, *Production Manager*
 Laura Kaufmann, *Cantor and Bell Choir Director*
 Chris Pupke, *Lay Reader Director*
 Dan Rugg, *Head Usher and Acolyte Director*
 Arline Mayer, *Volunteer Office Assistant*
 Coleman Sellers, *Sexton*
 Jordyn Britton, *Housekeeping*

*The flowers on the altar are given
 to the Glory of God
 and in Thanksgiving for
 Anna, Alex, and Emily Krucoff
 Teagan and C.J. Sloan*



| <i>Ministry</i> | <i>5/22</i> <i>10:00am</i> | <i>5/29</i> <i>10:00am</i> |
|-------------------------|-------------------------------------------------|-------------------------------------------|
| <i>Lector-Lessons</i> | Dan Rugg | Debra Donnelly-Barton |
| <i>Lector - Prayers</i> | Melissa Krempasky | Ned Aull |
| <i>Ushers</i> | Mark Freestate Miranda Burak Sharon Burak | John Friel Kim Hazuda Stoney Duffey |
| <i>Acolytes</i> | | |
| <i>Server</i> | Tom Andrews | Eleanor Strietman |
| <i>Crucifer</i> | Haley Melton | Lane Parkhurst |
| <i>Vestry Rep</i> | Carol Lorditch | Mark Freestate |
| <i>Counters</i> | Peggy Andrews | Bob Ozinga |
| <i>Tuesdays</i> | Gail Brown | Michele Miller |
| <i>Altar Guild</i> | Laura Kaufmann Haley Melton | Sharon North Dot Abbott |
| <i>Flower Guild</i> | Sally Clark | Sue Hansen |
| <i>Production</i> | | |

| | |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>'23</i> | Mark Freestate Alan Griffith Catherine Kirchner Sharon Burak Elsie Gerdom Carol Lorditch Chrissy Aull Laura Bittinger Julia Eaton |
| <i>'24</i> | |
| <i>'25</i> | |

The mission of St. Paul's Parish, Centreville, is to be a strong and caring community of faith, rooted in Christ, welcoming, serving, and loving all.

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 Centreville, MD 21617
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