

# Welcome to St. Paul's!

## Fourth Sunday in Lent

March 19, 2023



Welcome to St. Paul's Episcopal Church on the Sunday of the Man Born Blind. This gospel reading has been used since early days of the church to help those preparing for baptism understand the process of enlightenment they are going through. In this story, the blind man progresses from the restoration of his physical sight to a deeper enlightenment about God until he is able to recognize Jesus as his Redeemer.

The first reading takes us to the point in the history of salvation when David is chosen by God as king. As is so often the case with the outstanding heroes of the faith, God's choice is not apparent to those who evaluate by human standards. David's anointing is an image of our own baptism in which God chose us and set us apart not for our own merits but because God loves us.

The second reading describes how those who have been baptized and now live in the light will carry on their lives. The final verse may be an ancient Christian baptismal hymn.

We, like the man born blind, are now awake and filled with the Light from Light through our baptism. As we continue in our Lenten pilgrimage toward Easter, enlightened by God's Word and nourished by the sacraments, we find ourselves in the company of a great family of believers. Let us continue to pray for those preparing to be enlightened and anointed in baptism by the Holy Spirit at Easter.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.

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A Note from the Music Director



**About today's music:** We are blessed to have violinist Kim McCollum with us again today. She will also be playing for our Holy Week Tenebrae service on Wednesday, April 5 at 6 pm.

For several weeks we have had the good fortune of having Elijah Fallon sing with the choir. Elijah is a recent music graduate of Salisbury University and sang as a choral scholar at St. Peter's. In early April he will be joining his wife in Japan and we wish him all the best!

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

10:00 a.m., Holy Eucharist Rite II

**Prelude**

*Were You There?*

*Kimberly McCollum, violinist*

*African American Spiritual*

*Arr. Robert Farrell*

**The Liturgy of the Word**

**Processional Hymn**

(Please see page 2)

**Hymnal 690**

*Guide Me, O Thou Great Jehovah*

*The Celebrant says*

**Celebrant** Bless the Lord who forgives all our sins.

**People** *His mercy endures for ever.*

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Trisagion**

**Hymnal S100**

*David Hurd*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## Collect for the Fourth Sunday in Lent

*Celebrant*        The Lord be with you.

*People*            *And also with you.*

*Celebrant*        Together, let us pray.

*Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

## First Reading

**1 Samuel 16:1-13**

A Reading from the First Book of Samuel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

## Psalm 23

### *Dominus regit me*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

### Second Reading

**Ephesians 5:8-14**

A Reading from Paul's Letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Reader*        The Word of the Lord.  
*People*        *Thanks be to God.*



Sequence Hymn  
*Heal Me, Hands of Jesus*

WLP 773

1. Heal me, hands of Je - sus, and search out all my pain: re -  
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je - sus, and show me all my sin; dis -  
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for - given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The musical score consists of a vocal line and a piano accompaniment. The vocal line is in 4/4 time, G major, and features a melody with lyrics. The piano accompaniment is in 4/4 time, G major, and features a harmonic accompaniment with chords and moving lines in both hands.

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

**Holy Gospel**

**John 9:1-41**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* *Glory to you, Lord Christ.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world."

When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind."

Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

**Sermon**

**Debra Donnelly-Barton**

**The Nicene Creed**

**BCP 358**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*



## Prayers of the People - Form 2

I ask your prayers for God's people throughout the world; for our Bishop Santosh; for this gathering; and for all ministers and people.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Mary Ellis Walker, Jo Lou Klingler, and Jean Hilleary who are celebrating their birthdays this week.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.***

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Holy Communion**

### **Offertory Anthem**

*Be Present, Spirit of the Lord*

*Mary Kay Beall  
(b. 1943)*

*Be present, Spirit of the Lord.  
Let sounds of earth be dumb,  
the Father's love be shed abroad,  
the dew of blessing on us poured, oh silent Spirit, come.*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as they are able and sing the Doxology while the offerings are presented and placed on the Altar.*

*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

## **The Great Thanksgiving**

### **Eucharistic Prayer A**

*The people remain standing*

The Celebrant, faces them and says

**Celebrant**     The Lord be with you.

**People**        *And also with you.*

**Celebrant**     Lift up your hearts.

**People**        *We lift them to the Lord.*

**Celebrant**     Let us give thanks to the Lord our God.

**People**        *It is right to give God thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

*The Celebrant offers our thanks to God for the created order, and for God's self-revelation to the human race in history; in response we sing:*

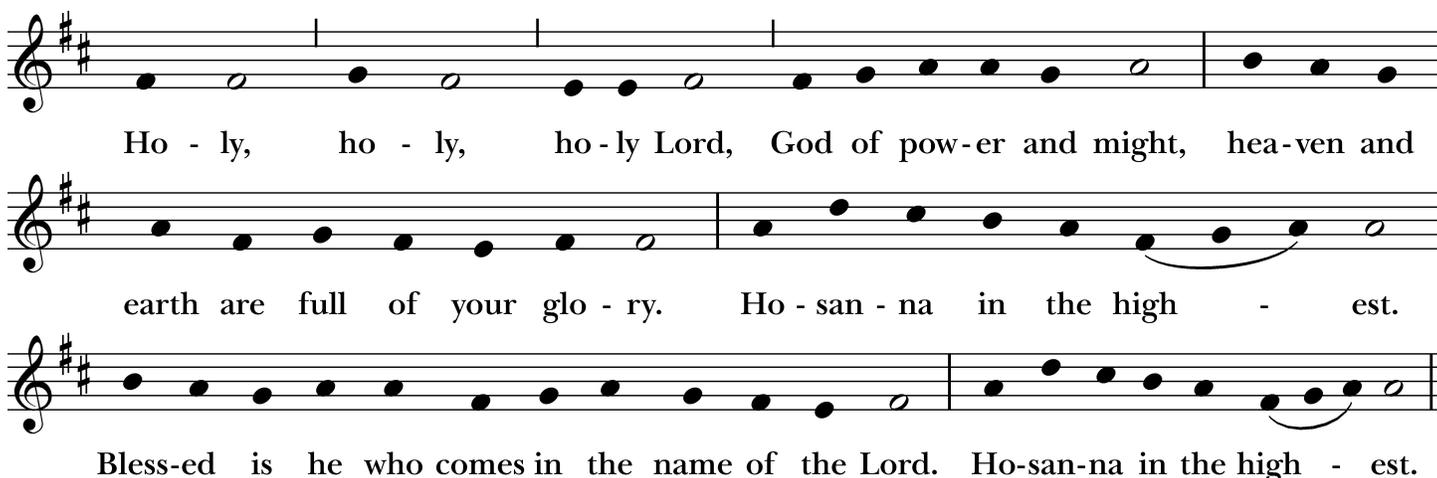
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People together sing*

**Sanctus**

**Hymnal S124**

*David Hurd*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread. And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## Breaking of the Bread

Fraction Anthem

S161

David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Christ our Passover is sacrificed for us; *Therefore let us keep the feast.*

*The Celebrant says:*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Voluntary**

*Attende domine*

*arr. Robert Farrell*

**Communion Solo**

*Bread of the World, In Mercy Broken*

*Elijah Fallon, soloist*

*Louis Bourgeois*

*(1510-1561)*

**Post-communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Blessing**

**Recessional Hymn** (Please see page 14 in the bulletin)

**Hymnal 691**

*The King of Love My Shepherd Is*

**Dismissal**

*Deacon* Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Postlude**

*Ah, Holy Jesus*

*Johannes Brahms*





1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness

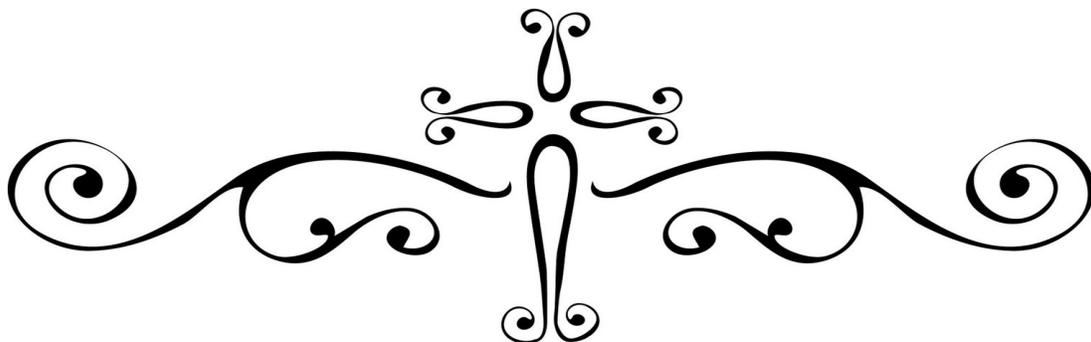


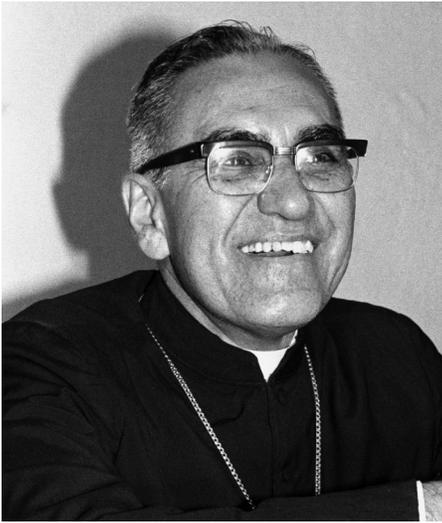
1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.





## **Óscar Romero**

*Archbishop of San Salvador, 1980, and the Martyrs of El Salvador*

Óscar Arnulfo Romero y Galdémez was born on August 15, 1917 in San Salvador. At the age of twelve, he was apprenticed to a carpenter, but was later able to attend seminary. His family's economic circumstances forced him to withdraw to work in a gold mine. Ultimately he entered another seminary and was eventually sent to the Gregorian University in Rome to study theology. After his ordination to the priesthood, he returned to his native land, where he worked among the poor, served as an administrator for the Church, and started an Alcoholics Anonymous group in San Miguel.

When he was appointed a bishop, radicals distrusted his conservative sympathies. However, after his appointment as Archbishop of San Salvador in 1977, a progressive Jesuit friend of his, Rutilio Grande, was assassinated, and Romero began protesting the government's injustice to the poor and its policies of torture. He met with Pope John Paul II in 1980 and complained that the leaders of El Salvador engaged in terror and assassinations. He also pleaded with the American government to stop military aid to his country, but this request was ignored.

Romero was shot to death while celebrating Mass at a small chapel near his cathedral on March 24, 1980. The previous day, he preached a sermon calling on soldiers to disobey orders that violated human rights. He had said, "A bishop will die, but the Church of God which is the people will never perish." The Roman Catholic Church declared him "a servant of God," and he is honored as a martyr by many Christian denominations worldwide.

Almost nine months after Romero's assassination, four Maryknoll nuns were also killed in the course of their duties by the El Salvadoran army. Nine Jesuit priests were similarly murdered in November of 1989. A statue of Romero stands at the door of Westminster Abbey as part of a commemoration of twentieth-century martyrs.

I. Almighty God, who didst call thy servant Oscar Romero to be a voice for the voiceless poor, and to give his life as a seed of freedom and a sign of hope: Grant that, inspired by his sacrifice and the example of the martyrs of El Salvador, we may without fear or favor witness to thy Word who abideth, thy Word who is Life, even Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be praise and glory now and for ever.

II. Almighty God, you called your servant Oscar Romero to be a voice for the voiceless poor, and to give his life as a seed of freedom and a sign of hope: Grant that, inspired by his sacrifice and the example of the martyrs of El Salvador, we may without fear or favor witness to your Word who abides, your Word who is Life, even Jesus Christ our Lord, to whom, with you and the Holy Spirit, be praise and glory now and for ever.

**ST. PAUL'S PARISH ANNOUNCEMENTS**

March 19, 2023

**Prayer List**

Please call the parish office to place a person on the prayer list, they will be on the list for four weeks. *We will bold the names of the people who are coming off the list after this week so you can call if you want them to stay on.*

Please keep the following members and friends of St. Paul's in your prayers:

Thomas Miller	Brian Hubis	Linda Fleetwood	Doug Hicks
Caleb Schneck	Trish Myers	Terry Brookline	Jennifer Hutcherson
Sally Clark	Marlyn Siegel	Richards Tillman	Sue Hansen
Jane Mashburn	Anne Rowland	Ron Brown	Dot Abbott
Paul Fleetwood	The Rev. Kevin Cross	Ben Heilman	Harriet Todd
Chelsea Ward	Sandy Northern	Iris Hager	Marcie Taylor Thoma
Kathryn Marchi	Elizabeth Lepre'	Abbey Rapoport	Irene Kaufmann
Allison Kelly	Trish Reynolds	Becky Richardson	Juanita Wooten
Charley Johnson	Donald Couch	Donna Roland	Pete Caesar
Joe Putnick	Whitney Wealing	Lisa Simon	Carolyn Lee Crouse
Nancy Crim	Pastor Luc	Wyatt Ewing	Anne Wendell
Philip Morgan	Maureen Whaley	Elaine Catchings	Trixie Seaton
Joel Jameson	Brian Feeley	JoLou Klingler	Thelma Emerson
Mark Fisher	Melissa Quimper	John Stanger	The Stein Family
Joyce Christian	Becky Sloan	Tom Todd	Cynthia Klingler Isaacson
Janet Palmatary	The Kennedy Family	Rosa Osses	Rev. Elizabeth Felicetti
Sam Stanton	Kathy Myers	Jeremy Lins	Rev. Peggy Samuels
Caleb Brown	Tracy Wilson	Janet Bouch	The Rev. Paul Winters
Collin Johnson	Larry Cox	Jessica Sellers	Will and Jessica Oesterling
Evelyn Smith	Bryan Booberg	Sandstrom Family	Amy Moore Fountain
Louise Lee Roche	Vera "Tiny" Dozier	Trenton	Crystal Cindy

**This Week at St. Paul's**

**Tuesday:** Prayer Shawl Ministry will meet at 2:00pm.

**Wednesday:** Holy Eucharist at 11:00am, followed by Healing Prayer and Meditation. Bells practice at 4:00pm. Choir rehearses at 7:00pm.

**Mid-week Service:**

Please join us on Wednesdays at 11:00am for an informal Eucharist service. You are invited to stay for meditation and healing prayer. This week we will honor Oscar Romero.

**Attendance:**

This week's attendance was 119, 62 at the 10:00am service, 11 people viewed online, 14 at the 11:00am service and 32 at Queenstown Landing.

**Next Week Readings:**

Ezekiel 37:1-14  
Romans 8:6-11  
John 11:1-45  
Psalm 130

St. Paul's Parish is now streaming and recording our 10:00 Sunday services which are uploaded to the St. Paul's site on YouTube. Our videographers make every effort to avoid facial close-ups of worshipers. Your attendance indicates your understanding of our filming protocol.



**Allegra!  
Women's Chorus**

**March 26, 4 p.m.**



St. Paul's Episcopal Church has invited Plastic Free QAC to give a talk on the Good, the Bad, and the Ugly of plastics on Saturday April 1, 2023 at 10 AM. There is a lot to learn about what the toxins in plastic does to our environment, our wildlife and especially us humans. It is estimated that we ingest a credit card size worth of plastics every week though leaching of plastic from water bottles and plastic food containers as well as the air we breathe. Please come and learn what we can do about it.



**Covenant Choir**

The Evolution of  
Gospel Music

April 23, 2023

4:00pm



**Juneteenth**

**Celebration**

June 18, 2023

10:00am

Special music by Thomas Beard

# Holy Week and Easter Services



*Come Worship With Us!*

## Palm Sunday - April 2nd

10:00 a.m. - Liturgy of the Palms, Holy Eucharist II

## Holy Wednesday - April 5th

11:00 am - Stations of the Cross for Global Justice and Reconciliation

Led by Micah Ministry

6:00pm- Tenebrae featuring Kim McCollum

## Maundy Thursday - April 6th

7:00 p.m. Holy Eucharist and Stripping of the Altar

With St. Paul's Choir

## Good Friday - April 7th

12:00 p.m. - Good Friday Liturgy with hymns

## Holy Saturday - April 8th

12:00 p.m. - Blessing of the Easter Baskets at Mother of Sorrows

## Easter Sunday - April 9th

6:30 a.m. - Sunrise Service at Millstream Park

10:00 a.m. - Choral Holy Eucharist II

## First Sunday after Easter - April 16th

10:00 a. m. - Holy Eucharist, Rite II

# Spring Quiet Day

With Julia Morris-Myers

## Seeds of the Spirit



**Thursday  
April 27th**

**9:30 a.m. -  
2:00 p.m.**

***In-person at  
The Retreat House at  
Hillsboro***

We look forward to gathering with you at The Retreat House for our Spring Quiet Day. Using prayers and meditations from John Philip Newell's *Celtic Benediction*, we will discern what seeds the Spirit may be planting in us. What can we do to nurture these and bring them to fruition?

Our Spring Quiet Day will offer time for journaling, silence, time outdoors, and gentle conversation. We will enjoy exploring together using poetry, music, and the gifts of Mother Nature.

### **IN-PERSON QUIET DAY - Register at**

<https://tinyurl.com/SpringQuietDay2023> or by contacting us at [heather@retreathousehillsboro.org](mailto:heather@retreathousehillsboro.org). This gathering will take place inside The Retreat House and on the beautiful grounds. We ask that participants be fully vaccinated. A light breakfast and lunch will be served. A suggested donation of \$50 per person will be gratefully accepted. *Please don't let finances keep you from attending!*



**ABOUT THE RETREAT LEADER:** Julia Morris-Myers loves discovering the sacred in relaxed conversation and everyday life. She is a musician, teacher and spiritual director on the Eastern Shore of Maryland, where she lives with her husband and assorted pets. Julia is the Director of Music and Organist at St. Paul's Episcopal Church in Centreville and has certificates in leading groups and in spiritual direction from the Shalem Institute in Washington, DC, and Bon Secours Retreat Center in Marriottsville, MD.

22005 CHURCH STREET, HILLSBORO MD 21641 (410) 364-7069  
INFO@RETREATHOUSEHILLSBORO.ORG



## St. Paul's Episcopal Church

The Rt. Rev. Santosh Marray, *Bishop*  
 The Rev. Mary Friel, *Rector*  
 The Rev. Peggy Samuels, *Deacon*  
 Julia Morris-Myers, *Director of Music*  
 Nancy Cook, *Choir Director*  
 Bob North, *Senior Warden*  
 Charlie Ackermann, Jr. *Warden*  
 Diane Freestate, *Treasurer*  
 Michele Miller, *Parish Administrator/Assistant Treasurer*  
 Carol Lorditch, *Registrar*  
 Laura Bittinger, *Parish Nurse*  
 Matt Ward, *Production Manager*  
 Jean Hilleary, *Bell Choir Director*  
 Chris Pupke, *Lay Reader Director*  
 Dan Rugg, *Head Usher and Acolyte Director*  
 Arline Mayer, *Volunteer Office Assistant*  
 Coleman Sellers, *Sexton*  
 Jordyn Britton, *Housekeeping*



### The Vestry

'24 Sharon Burak  
 Elsie Gerdom  
 Carol Lorditch  
 '25 Laura Bittinger  
 Julia Eaton  
 Kim Hazuda  
 '26 Wendy Emerson  
 Dan McCreary  
 Bob Ozinga



<i>Ministry</i>	<i>3/19 10:00am</i>	<i>3/26 10:00am</i>
<i>Lector-Lessons</i>	Sharon Burak	Laura Kaufmann
<i>Lector - Prayers</i>	Dan Rugg	Judy Webster
<i>LEM</i>	Debra Donnelly-Barton	
<i>LEM</i>		
<i>Ushers</i>	Scott Hazuda Bob Ozinga Dan Rugg	Sally Cooper Bill Clark David Cooper
<i>Acolytes</i>		
<i>Server</i>	Haley Melton	Bob Ozinga
<i>Crucifer</i>	Lane Parkhurst	Lane Parkhurst
<i>Acolyte</i>	Alex Leary	
<i>Vestry Rep</i>	Wendy Emerson	Sharon Burak
<i>Counters</i>	Byron Luna	Barb Ackermann
<i>Tuesdays</i>	Diane Freestate	Gail Brown
<i>Altar Guild</i>	Sally Cooper Diane Freestate	Laura Kaufmann Haley Melton

*The mission of St. Paul's Parish, Centreville, is to be a strong and caring community of faith, rooted in Christ, welcoming, serving, and loving all.*

### **St. Paul's Episcopal Church**

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