

Welcome to St. Paul's!

## Fourth Sunday of Easter

May 8, 2022

Welcome to St. Paul's Episcopal Church on this day in the church year traditionally called Good Shepherd Sunday. The image of Jesus as the Good Shepherd of his people was connected very early in the church's life with Holy Baptism. The Good Shepherd is the most common decoration in baptisteries in church buildings from the second and third centuries. This image was reinforced in the church's art, liturgy, and music by the Old Testament's use of the shepherd image to express the care God has for all people.

In the Book of Revelation, a portion of which is read this year on every Sunday of Easter, we hear today the description of the gathering of all the redeemed. Their white robes are the sign that they have been baptized, for in earlier times the newly baptized were clothed in white. This custom is preserved in many places with christening gowns. The redeemed rejoice, for Christ is in their midst as the Good Shepherd.

Our reading from Acts today describes the ongoing work of the risen Christ through the church. Peter raises Tabitha from death. The great excitement which the early Christians felt was their discovery that Jesus continues to live in his faithful people.

As in John's vision of the heavenly worship so in our Eucharistic gathering Christ the Good Shepherd stands in our midst leading us to the springs of the water of life.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.  
Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

10:00 a.m., Holy Eucharist Rite II

*Please observe silence as we prepare ourselves for worship.*

**Prelude**

*My Shepherd Will Supply My Need*

*Kenton Coe  
(b. 1932)*

Announcements/Birthday and Anniversary Blessings

*The people sit.*

**The Liturgy of the Word**

**Processional Hymn** (Please see page 2 in bulletin)

**Hymnal 208**

*Alleluia! The Strife Is O'er*

*The Celebrant says*

*Celebrant* + Alleluia. Christ is risen!

*People* ***The Lord is risen indeed. Alleluia!***

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Song of Praise** (Please see page 4 and 5 in the bulletin)

**WLP 880**

*Christ, Our Passover*

**Collect for the Fourth Sunday of Easter**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Together, let us pray.

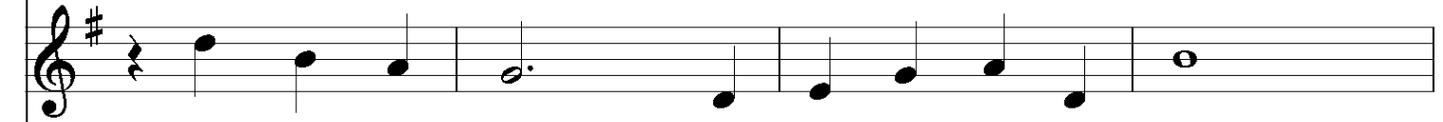
***O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.***



*Descant*



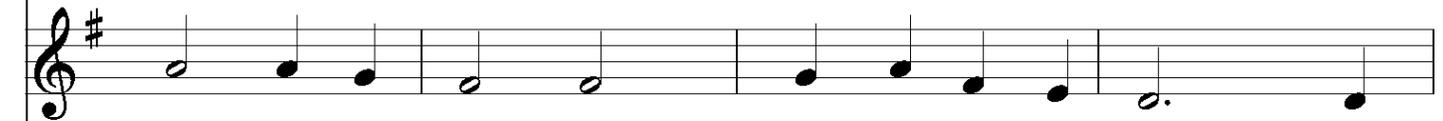
3. In Christ we see the first fruits of the dead:



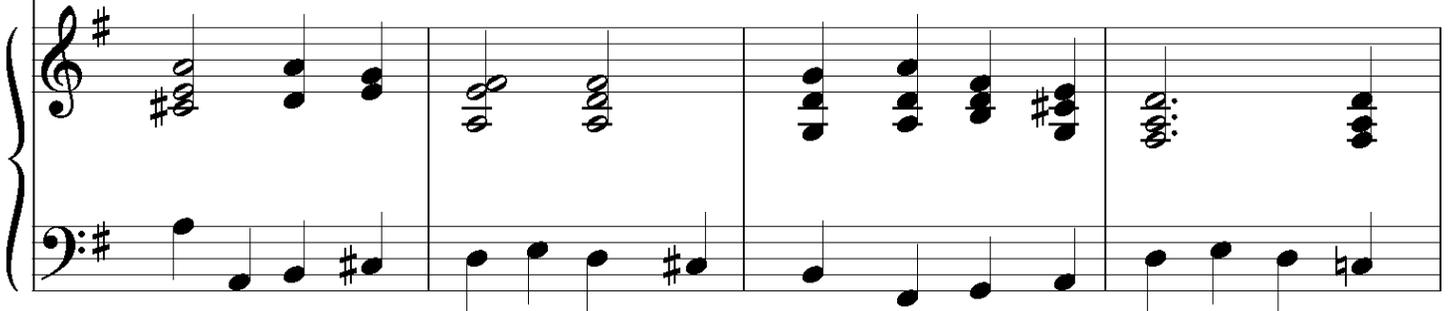
1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



though Ad - am's sin had doomed all flesh to die, in



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

A Reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

### **Psalm 23**

*Dominus regit me*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

### **Second Reading**

**Revelation 7:9-17**

A Reading from the Revelation of John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,  
"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

**Sequence Hymn                    (Please see page 8)**

**Hymnal 645**

*The people stand as they are able.*  
*The King of Love My Shepherd Is*

**Holy Gospel**

**John 10:22-30**

*Celebrant*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*                ***Glory to you, Lord Christ.***

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Celebrant*            The Gospel of the Lord.  
*People*                ***Praise to you, Lord Christ.***

**Sermon**

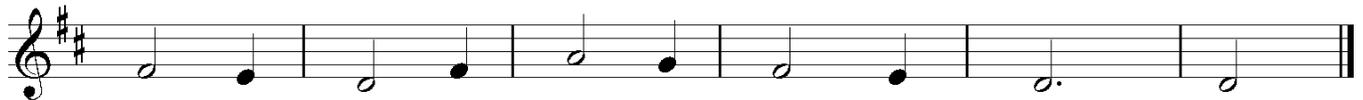
**The Reverend Mary Friel**



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

*Please return to page 7*

## The Nicene Creed

BCP 358

*We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **Prayers of the People**

All remain standing.

Intercessor

Rejoicing in the mighty acts of God who has delivered us from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.

Risen Lord,  
*Hear our prayer.*

Let us give thanks to God for the multitude of blessings showered upon us:  
For our lives and for those whom we love,  
For the beauty of this home God has created for us,  
For our families and our friends.

Risen Lord,  
*People: Hear our prayer.*

Let us pray for the church and the newly baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Risen Lord,  
*Hear our prayer.*

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Risen Lord,  
*Hear our prayer*

Let us pray for those who are sick, those who suffer, those who struggle, and those who have died. The flowers on the altar are given to the Glory of God and in loving memory of Dan and Sue Kirchner.

That the hope born of Easter give them peace, acceptance and renewal, and that through their struggles they may come into closer communion with the God who redeems and restores.

Risen Lord,  
*Hear our prayer*

*Celebrant.*

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

## Holy Communion

### Offertory Anthem

*Creation Will Be At Peace*

*Anna Laura Page  
(b. 1943)*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as they are able and sing the Doxology while the offerings are presented and placed on the Altar.*

*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

### Eucharistic Prayer D

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

Celebrant    The Lord be with you.

**People**        **And also with you.**

Celebrant    Lift up your hearts.

**People**        **We lift them to the Lord.**

Celebrant    Let us give thanks to the Lord our God.

**People**        **It is right to give God thanks and praise.**

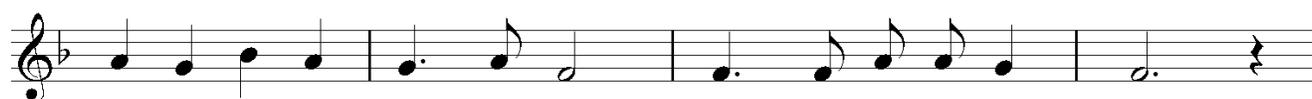
*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

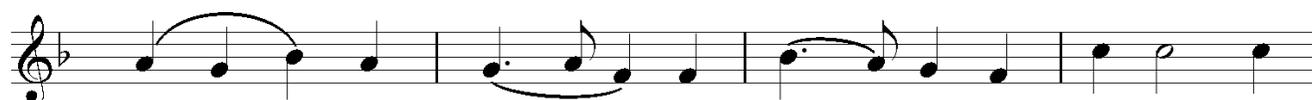
**Sanctus and Benedictus**

**Hymnal S125**

*Proulx*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

#### *Celebrant and People*

*We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

#### *The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

As now, our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## Breaking of the Bread

*A period of silence is kept.*

**Fraction Anthem** (Please use your blue hymnal)

**S155**

*Near*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn** (Please see page 14)

**Hymnal 708**

*Savior, Like a Shepherd Lead Us*

**Post-communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Blessing**

*The Celebrant blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

1 Sa - vior, like a shep - herd lead us; much we need thy  
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
 Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

*Holy God, We Praise Thy Name*

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
 \*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

**Dismissal**

*Celebrant* Let us go forth into the world rejoicing in the power of the Spirit, Alleluia, Alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

**Postlude**

*Praise Be to Thee, Lord Jesus Christ*

*Johann Buttstedt*  
 (1666-1727)

## ST. PAUL'S PARISH ANNOUNCEMENTS

May 8, 2022

### Prayer List

Please call the parish office to place a person on the prayer list, they will be on the list for four weeks. *We will bold the names of the people who are coming off the list after this week so you can call if you want them to stay on.*

Please keep the following members and friends of St. Paul's in your prayers:

Thomas Miller	June Bittinger	Don Wood	David Wiley
Linda Fleetwood	Caleb Schneck	Katharine Brown	Jennifer Hutcherson
Sally Clark	Marlyn Siegel	Richards Tillman	Fred Meyers
Jane Mashburn	Jimmy Miller	Anne Rowland	Ron Brown
Dot Abbott	Melinda Green	Nancy Hilton	The Rev. Kevin Cross
Chelsea Ward	Sandy Northern	Iris Hager	Marcie Taylor Thoma
Kathryn Marchi	Elizabeth Lepre'	Abbey Rapoport	Irene Kaufmann
Allison Kelly	Trish Reynolds	Becky Richardson	Juanita Wooten
Charley Johnson	Donald Couch	Donna Roland	Keith
Pete Caesar	Anthony Loiacono	Whitney Wealing	John Perkins
Carolyn Lee Crouse	Nancy Crim	Pastor Luc	Wyatt Ewing
Philip Morgan	Maureen Whaley	Elaine Catchings	Trixie Seaton
Jeffrey Simms	Michael Ozinga	Jim Leith	Thelma Emerson
Barbara Phillips	Linda Breckenbrach	Millie Heelen	Kathryn Heller
David Michael	Tom Clark	Steve Guy	JoLou and Jerry Klingler
Hans van der Puijl	Ben Heilman	The Rev. Elizabeth Felicetti	Vanna
Christine Smith	Joyce Christian	The Rev. Mary Friel	Crystal
The Stein Family	Cynthia Klingler Isaacson	Janet Palmatary	Carol Spencer
Susan Mesnard	Penny Lins	Will and Jessica Oesterling	Brian Feeley
The Mitchell and Thompson Families All those suffering with the coronavirus			

### **THIS WEEK AT ST. PAUL'S**

**Wednesday:** Holy Eucharist at 11:00am, followed by Healing Prayer and Meditation. The Bells practice at 4:00pm. Choir rehearsal at 7:00pm.

#### Mid-week Service:

Please join us on Wednesdays at 11:00am for an informal Eucharist service. You are invited to stay for meditation and healing prayer.

#### Coffee Hour:

We would like to thank Ned Aull and David Cooper for hosting coffee hour.

#### Upcoming Volunteers

5/15 Need a volunteer  
5/22 Need a volunteer  
5/29 Linda Carroll

6/05 Sherri Ward

6/12 Hazuda Family

#### Altar Flowers

Due to a technical problem, we need to redo the altar flower memorial list. Please sign up for the Sunday you want, beginning May 1, 2022 through Christ The King, the last Sunday before Advent. Please be aware you will need to do this every year. Dates are fluid because Easter is a

moveable feast. Slots are first come, first serve. The sign-up chart is in the Richardson Room.

#### Attendance:

This week's attendance was 120, 66 at the 10:00am service, 16 at the 11:00am Wednesday service, and 38 at the Blessing of the Fleet.

**Next Week Readings:**

Acts 11:1-18  
Revelation 21:1-6  
John 13:31-35  
Psalm 148

**Help Wanted:**

We will continue our tradition of reading the section from the Acts of the Apostles in different languages on Pentecost Sunday, June 5. You do not have to be fluent in the language or do a solo reading. Please see Rev Mary if you are interested in participating.

**Volunteers Needed:**

Interested in being a docent at St Paul's during the Historic Sites Consortium House Tours? These tours run from May through October, on the first Saturday of each month. We need folks at St Paul's from 10:00-2:00. We would love to add a few more members to our team. You would sign up for a 2-hour shift to show off our beautiful church. We will have FAQ sheets and literature, so you are prepared to discuss the history, stained glass windows, etc.

If you are interested let Michele know!

Thank you,  
Eleanor Strietman, Dotty Clark, and Kim Hazuda

**The General Convention of the Episcopal Church**

The 80th General convention will be in July of 2022 in Baltimore. Over 900 deputies and all active and retired bishops will gather from July 5-14 at the Convention Center. Presiding Bishop Michael Curry will be there as will our clergy deputies, Reverend Mary, Reverend Mark Delcuze and Reverend Charlie Osberger.

Volunteers are needed to staff booths, welcome and credential deputies and provide hospitality. This is a marvelous opportunity to experience the larger church right in our neighborhood! In addition, there will be beautiful liturgies and music to experience. More information will follow.

To volunteer at General Convention go to:

<https://www.generalconvention.org/volunteer-interest>

**The Church Directories are Finally Here!**

Oh yes, Christmas has come and gone and Easter has come and gone. We missed these deadlines due to several technical glitches with the Ohio based Church Directory Company. This company was the only one operating during COVID. Many corrections in the proofs needed to be made as the company's personnel changed. Nevertheless, the directories are now available in Donaldson Hall during Coffee Hour. There is one directory per family that had their pictures taken.

We have discovered more errors in this "Final Copy." Please let Michele know what further corrections need to be made so we can prepare an errata sheet to be added to your directories. Thank you for your patience!

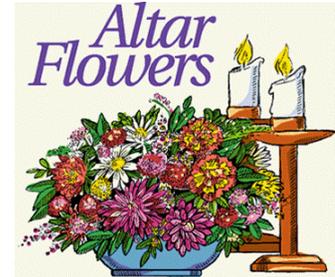
Matt and Peggy

St. Paul's Parish is now streaming and recording our 10:00 Sunday services which are uploaded to the St. Paul's site on YouTube. Our videographers make every effort to avoid facial close-ups of worshipers. Your attendance indicates your understanding of our filming protocol.

## St. Paul's Episcopal Church

The Rt. Rev. Santosh Marray, *Bishop*  
 The Rev. Mary Friel, *Rector*  
 The Rev. Peggy Samuels, *Deacon*  
 Julia Morris-Myers, *Director of Music*  
 Bob North, *Senior Warden*  
 Charlie Ackermann, Jr. *Warden*  
 Diane Freestate, *Treasurer*  
 Michele Miller, *Parish Administrator/Assistant Treasurer*  
 Carol Lorditch, *Registrar*  
 Laura Bittinger, *Parish Nurse*  
 Matt Ward, *Production Manager*  
 Laura Kaufmann, *Cantor and Bell Choir Director*  
 Chris Pupke, *Lay Reader Director*  
 Dan Rugg, *Head Usher and Acolyte Director*  
 Arline Mayer, *Volunteer Office Assistant*  
 Coleman Sellers, *Sexton*  
 Jordyn Britton, *Housekeeping*

*The flowers on the altar are  
 given to the Glory of God  
 and in loving memory of  
 Dan Kirchner  
 Sue Kirchner*



### The Vestry

'23 Mark Freestate  
 Alan Griffith  
 Catherine Kirchner  
 '24 Sharon Burak  
 Elsie Gerdom  
 Carol Lorditch  
 '25 Chrissy Aull  
 Laura Bittinger  
 Julia Eaton



	5/8 10:00am	5/15 10:00am
<i>Ministry</i>		
<i>Lector-Lessons</i>	Kent Young	Mark Freestate
<i>Lector - Prayers</i>	Doug Kaufmann	Arline Mayer
<i>Ushers</i>	Sally Cooper Bill Clark David Cooper	Steve Parkhurst Tom Andrews Bob North
<i>Acolytes</i>		
<i>Server</i>	Bob Ozinga	John Friel
<i>Crucifer</i>	Dan Rugg	Mark Freestate
<i>Vestry Rep</i>	Laura Bittinger	Sharon Burak
<i>Counters</i>	Charlotte McClatchy	Byron Luna
<i>Tuesdays</i>	Susan Johnson	Diane Freestate
<i>Altar Guild</i>	Sally Cooper Diane Freestate Arline Mayer	Kathie Moore Chrissy Aull
<i>Flower Guild</i>	Elizabeth Lepre'	Sue Hansen
<i>Production</i>		

*The mission of St. Paul's  
 Parish, Centreville, is to  
 be a strong and caring  
 community of faith, root-  
 ed in Christ, welcoming,  
 serving, and loving all.*

**St. Paul's Episcopal Church**  
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 Fax: (410) 758-2238  
[revmary@stpaulschurch.org](mailto:revmary@stpaulschurch.org)  
**Mary's Cell: 443-988-8968**  
[parishoffice@stpaulschurch.org](mailto:parishoffice@stpaulschurch.org)