



Welcome to St. Paul's!

The Third Sunday after the Epiphany

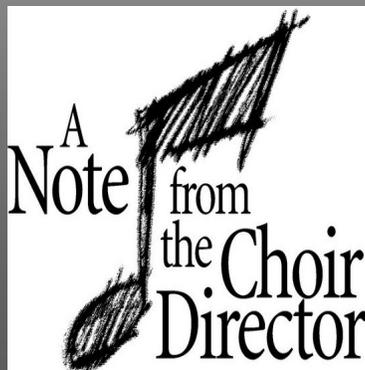
January 23, 2022

Welcome to St. Paul's Episcopal Church. The season of Epiphany celebrates the manifesting of Christ in his ministry. Today we focus on his preaching the Good News of the Kingdom of God. Jesus did not simply tell about the Kingdom. He was and is the Kingdom, embodied. When he preached in his home synagogue for the first time, this was the theme. He reads Isaiah's passage foretelling the role of Messiah in bringing about the reign of God. Then he tells the people, "This day this scripture has been fulfilled in your hearing."

The first reading recounts that period in the fifth century B.C. when, as the central event in the re-constituting of Israel as God's Kingdom, Ezra the priest and others read the Word of God to all the people. Some scholars believe that this came about because of the final formulation of the Torah as the definitive written Word of God. That event established Judaism as the religion of the Book. It is in this event that the foundations were laid for the ministry of Jesus as the preacher and teacher of the Kingdom.

Christianity is not simply a message about what once happened. In baptism, we are empowered to join Christ in proclaiming the Good News to the whole world. That ministry of ours is Paul's concern as he uses the image of the human body with all its parts and organs – all of which are essential for it to function. In the same way, Paul tells us, each of us has an essential role in the Body of Christ. Each of us is baptized in order that each may be the fulfillment of the Kingdom now. In our celebration of Eucharist, we are built into that Body, so that God's salvation may be made manifest in us.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York



About today's music: We thank our soloists Sherri Ward and Caroline Hazuda. It has been a great pleasure to have Caroline back in the choir while she was on break from college.

Andreas Armsdorff lived a tragically short life and only about 30 organ pieces of his have been found. He is thought to have studied with Johann Pachelbel and was the organist at a church in Erfurt, Germany.

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein klüens Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

10:00 a.m. - Holy Eucharist Rite II

Please observe silence as we prepare ourselves for worship.

Prelude:

How Brightly Shines the Morning Star

Andreas Armsdorff
(1670-1699)

The Liturgy of the Word

At the sound of the bell, all stand as they are able for the Entrance of the Ministers into the church.

Processional Hymn (Please see page 1)

Hymnal 616

Hail to the Lord's Anointed

The Celebrant says

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All Standing

Song of Praise (Please see page 4 & 5)

Hymnal 490

I Want to Walk As a Child of the Light (vs. 1)

Collect for the Third Sunday after Epiphany.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(vs.1)

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
Words, Music: Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

A Reading from the Book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 19

Caeli enarrant

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Epistle

1 Corinthians 12:12-31a

A reading from Paul's First Letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."

On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Hymnal 530

Spread, O Spread, Thy Mighty Word

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory to you, Lord Christ.***

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Sermon

The Rev. Mary P. Friel

The people stand as they are able. Celebrant and People together say,

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People Form I

Leader

With all our heart and with all our mind, let us pray to the Lord, saying,
"Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, Santosh, and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Centreville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for those on our parish prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. The flowers on the altar are given to the Glory of God and with gratitude to the new Vestry candidates and Diocesan Convention candidates.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

We thank you, Lord, for all the blessings of this life. We pray for Byron Luna, Nancy Wiley, Frazier Walker, and Egan Valliant who are celebrating their birthdays this week.

Silence

(The People may add their own thanksgivings)

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Celebrant

Blessed are you, O Lord our God, who created all things by your eternal Word. Hear the prayers we offer this day and breathe upon us with your Spirit; through Jesus Christ our Lord. Amen.

Confession of Sin

Deacon says

Let us confess our sins against God and our neighbor.

Deacon and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Holy Communion

Offertory Anthem

God Is Love

Sherri Ward, soloist

A. Gregory Murray
(1905-1992)

the text of the anthem is found at No. 577 in the hymnal

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as they are able and sing the Doxology while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing

The Celebrant, faces them and says

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers our thanks to God for the created order, and for God's self-revelation to the human race in history;

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Please see page 13)

WLP 858

The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

WLP 865

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by the lyrics 'Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The piano accompaniment features a steady eighth-note bass line and a treble line with chords and moving lines. The second system continues the vocal line with 'there - fore let us keep the feast. Al - le - lu - ia.' and concludes with a double bar line.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Voluntary

Ubi caritas

Gerald Near
(b. 1944)

Communion Solo

Here, O My Lord

Caroline Hazuda, soloist

Warren Swenson
(b. 1937)

Post-Communion Prayer

*After Communion, the Celebrant says
Let us pray.*

*Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

Recessional Hymn (Please see page 17)
Christ For the World We Sing

Hymnal 537

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God

Postlude
Fugue

*Dieterich Buxtehude
(1637-1707)*



1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

ST. PAUL'S PARISH ANNOUNCEMENTS

January 9, 2022

Prayer List

Please call the parish office to place a person on the prayer list, they will be on the list for four weeks. *We will bold the names of the people who are coming off the list after this week so you can call if you want them to stay on.*

Please keep the following members and friends of St. Paul's in your prayers:

Thomas Miller	June Bittering	Don Wood	Donna Armstrong
David Wiley	Linda Fleetwood	Caleb Schneck	Jennifer Hutcherson
Sally Clark	Norman Thrower	Marlyn Siegel	Richards Tillman
Jane Mashburn	Jimmy Miller	Anne Rowland	Ron Brown
Dot Abbott	Melinda Green	Chad Henry	The Rev. Kevin Cross
Chelsea Ward	Sandy Northern	Iris Hager	Marcie Taylor Thoma
Kathryn Marchi	Elizabeth Lepre'	Abbey Rapoport	Irene Kaufmann
Allison Kelly	Krystyna Smith	Trish Reynolds	Becky Richardson
Juanita Wooten	Charley Johnson	Donald Couch	Michael Chamberlain
Donna Roland	Larry Samuels	Hans van der Puijl	Whitney Wealing
Pete Caesar	Anthony Loiacono	Brenna Wilson	John Perkins
Carolyn Lee Crouse	Nancy Crim	Pastor Luc	The Rev. Pete Stanton
Philip Morgan	Maureen Whaley	Kentro Mason	JoLou and Jerry Klingler
Elaine Catchings	Trixie Seaton	Jeffrey Simms	Louis & Janet Palmatary
Michael Ozinga	Marian Darrah	Montana Dye	Roswitha Nistler
Jim Leith	Thelma Emerson	Barbara Phillips	Linda Breckenbrach
Millie Heelen	Kathryn Heller	David Michael	Crystal Fred Meyers
The Rev. Elizabeth Felicetti	Cynthia Klingler Isaacson	The Rev. Sheila N McJilton	
Family of Courtney Spraggins	Betsy Marchi D'Avignon		
The Stein Family	All those suffering with the coronavirus		

This Week at St. Paul's

Wednesday: Holy Eucharist at 11:00am, followed by Healing Prayer and Meditation.

Mid-week Service:

Please join us on Wednesdays at 11:00am for an informal Eucharist service. Afterwards you are invited to stay for meditation and healing prayer. This Wednesday we will observe the Conversion of St. Paul. The Rt. Rev. Bud Shand will be the celebrant.

Next Week's Readings:

Jeremiah 1:4-10
1 Corinthians 13:1-13
Luke 4:21-30
Psalm 71:1-6

Attendance:

This week's attendance was 75; 48 at the 10:00am service, 10 at the 11:00am Wednesday service and 17 at Queenstown Landing.

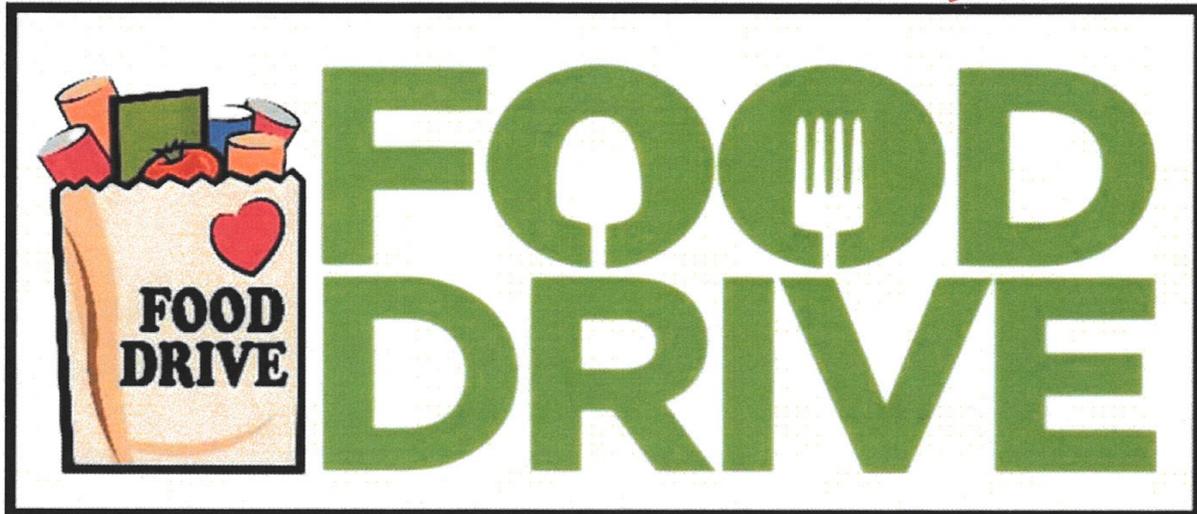
ECW Meeting

Please join us on February 6th following the 10:00am service. We will meet in the church.

St. Paul's Parish is now streaming and recording our 10:00 Sunday services which are uploaded to the St. Paul's site on YouTube. Our videographers make every effort to avoid facial close-ups of worshippers. Your attendance indicates your understanding of our filming protocol.

February 12th • 1 - 4pm

Share the Love



WHERE TO DONATE

**Our Daily Thread Thrift Store - Parking Lot
1521 Postal Road, Chester, MD 21619**

WHAT TO DONATE

- Perishable garden/farm fresh items
- Non-perishable items
- canned meats
- Low sugar canned fruit
- Healthy soups
- Pasta & Pasta sauce
- Rice
- Kids snack items
- Canned vegetables
- Healthy cereals and other other healthy canned dry goods and non-perishable food. No expired items
- Toiletries and cash donations also accepted



**All Food Collected will benefit
the Haven Ministries Food Pantries
www.Haven-Ministries.org**

St. Paul's Episcopal Church

The Rt. Rev. Santosh Marray, *Bishop*
 The Rev. Mary Friel, *Rector*
 The Rev. Peggy Samuels, *Deacon*
 Julia Morris-Myers, *Director of Music*
 Bob North, *Senior Warden*
 Charlie Ackermann, Jr. *Warden*
 Diane Freestate, *Treasurer*
 Michele Miller, *Parish Administrator/Assistant Treasurer*
 Carol Lorditch, *Registrar*
 Laura Bittinger, *Parish Nurse*
 Matt Ward, *Production Manager*
 Laura Kaufmann, *Cantor and Bell Choir Director*
 Chris Pupke, *Lay Reader Director*
 Dan Rugg, *Head Usher and Acolyte Director*
 Arline Mayer, *Volunteer Office Assistant*
 Coleman Sellers, *Sexton*
 Jordyn Britton, *Housekeeping*

*The flowers on the altar
 are given to the Glory of
 God and with gratitude to
 the new Vestry candidates
 and Diocesan Convention
 candidates*

The Vestry

'23 Mark Freestate
 Alan Griffith
 Catherine Kirchner
 '24 Sharon Burak
 Elsie Gerdom
 Carol Lorditch
 '25 Chrissy Aull
 Laura Bittinger
 Julia Eaton



*The mission of St. Paul's
 Parish, Centreville, is to be
 a strong and caring commu-
 nity of faith, rooted in
 Christ, welcoming, serving,
 and loving all.*

	<i>1/23</i> <i>10:00am</i>	<i>1/30</i> <i>10:00am</i>
<i>Ministry</i>		
<i>Lector-Lessons</i>	Sharon Burak	Melissa Krempsky
<i>Lector - Prayers</i>	Doug Kaufmann	Dan Rugg
<i>Ushers</i>	Sally Cooper Bill Clark Bob Ozinga	Steve Parkhurst Carol Lorditch Bob North
<i>Acolytes</i>		
<i>Server</i>	Eleanor Strietman	Mark Freestate
<i>Crucifer</i>	John Friel	Lane Parkhurst
<i>Vestry Rep</i>	Bob North	Alan Griffith
<i>Counters</i>	Byron Luna	Peggy Andrews
<i>Tuesdays</i>	Diane Freestate	Gail Brown
<i>Altar Guild</i>	Kathie Moore Chrissy Aull	Laura Kaufmann Haley Melton
<i>Flower Guild</i>	Sue Hansen	Sally Clark

St. Paul's Episcopal Church

301 S. Liberty Street
 P.O. Box 278
 Centreville, MD 21617
 Office Phone: (410) 758-1553
 Fax: (410) 758-2238
revmary@stpaulschurch.org
Mary's Cell: 443-988-8968
parishoffice@stpaulschurch.org