

Welcome to St. Paul's!

The Last Sunday after the Epiphany

March 2, 2025

Welcome to St. Paul's Episcopal Church. On this final Sunday before Lent, the Epiphany theme of the manifestation of Jesus as the Son of God ends with the account of the most striking manifestation of all, prior to the resurrection. The transfiguration of Christ was the turning point in his ministry, and for this reason, it comes at this turning point in the Church's year.

In today's Gospel reading, we are told that the conversation between Jesus and Moses and Elijah concerned his departure (in Greek, "exodus"), which he was to perform in Jerusalem. Luke's use of exodus reminds us of the close relationship in meaning as well as in time between Passover and the dying and rising of Jesus. Luke also tells us a few verses later that it was at this point that he "set his face to go up to Jerusalem," to his certain death. So today we set our faces to go through Lent and Good Friday in order to arrive at Easter.

The Old Testament reading gives us a parallel event in the life of Moses. In his encounters with God during his leadership of Israel, Moses' face was transfigured. The light of God shone forth from him. Starting with that story, Paul, in our second reading, describes the process of our growth in grace and one of gradually being transfigured into the image and likeness of Christ.

Today is traditionally the last Sunday we use "Alleluia" until Easter. It is not that we give up rejoicing, but rather that do this so that the restoration of its use at Easter will be a dramatic sign of Easter's newness. We now move to our Lenten pilgrimage looking toward the ultimate transfiguration of all people in the eternal Easter.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

10:00 a.m. - Holy Eucharist Rite II
Please observe silence as we prepare ourselves for worship.

Prelude

Thy Word

Words: Amy Grant
Music: Michael W. Smith
Arr: Mark Hayes

Announcements / Birthday & Anniversary Blessings

A Prayer for the Transition and Search Ministry

Sharon Burak

Most Gracious Lord, Maker of all good things and Healer of the troubled and infirm, we ask your guidance during this time of transition here at St. Paul's. Bring to us a spiritual leader who is genuine, compassionate, open-minded, and loving. One who will nurture our minds and spirits and be a positive Christian role model for each of us. We pray this in your Holy Name. Amen.

The Liturgy of the Word

At the sound of the bell, all stand as they are able for the Entrance of the Ministers into the church.

Processional Hymn (Please see page 2)

Hymnal 535

Ye Servants of God, Your Master Proclaim

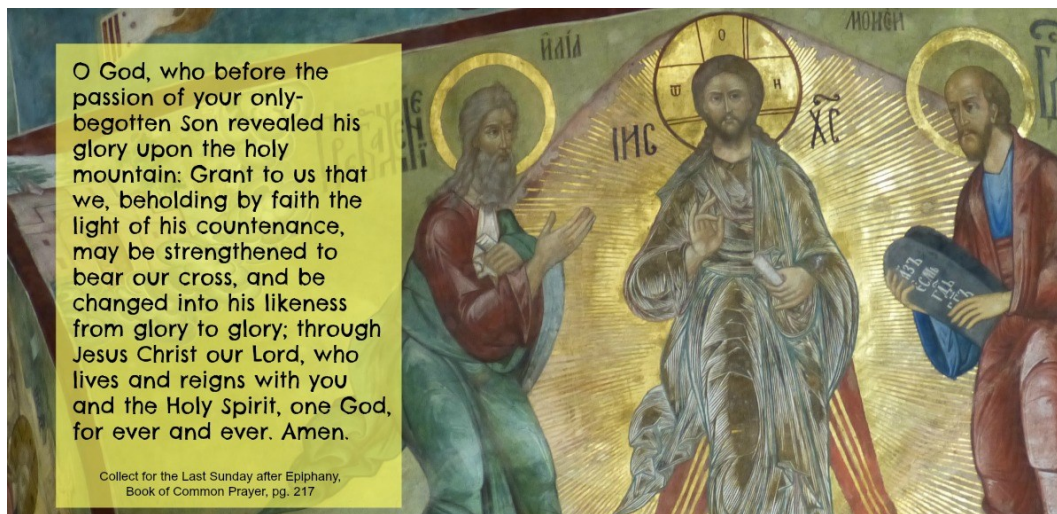
The Celebrant says

Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

Then all join in saying the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Triumph o'er the shades of night:
 joy - less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyen*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

Collect for the Last Sunday after Epiphany.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

Old Testament

Exodus 34:29-35

A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 99

Dominus regnavit

1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.

2 The LORD is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The Epistle

2 Corinthians 3:12-4:2

A Reading from Paul's Second Letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

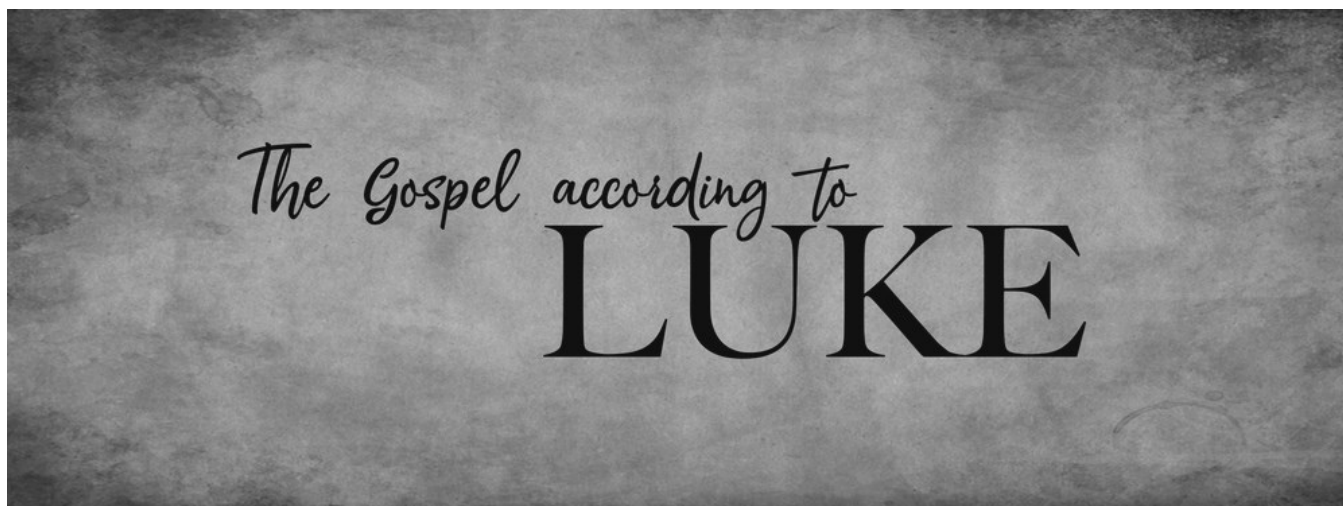
People **Thanks be to God.**

The people stand as they are able.

Sequence Hymn (Please see page 7)

Hymnal 657

Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon

The Rev. Mark Delcuze

The people stand as they are able.

*Celebrant and People together say,
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People Form I

Leader

With all our heart and with all our mind, let us pray to the Lord, saying,
"Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, Santosh, and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Centreville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for those on our parish prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed. The flowers on the altar are given to the Glory of God and in loving memory of Ann Young.

Lord, have mercy.

We thank you, Lord, for all the blessings of this life. We pray for Joshua Jasick, Sabine Sellers, and Kat Melton who are celebrating their birthdays this week, and for all our thanksgivings spoken silently or aloud.

Silence

(The People may add their own thanksgivings)

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Celebrant

Blessed are you, O Lord our God, who created all things by your eternal Word. Hear the prayers we offer this day and breathe upon us with your Spirit; through Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant says

Let us confess our sins to God.

Silence may be kept.

Celebrant and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as they are able.

The Peace

Celebrant

The peace of Christ be always with you.

People

And also with you.

Holy Communion

Offertory Anthem

Come, Thou Long-Expected Jesus

Words: Charles Wesley

Music: Roland Prichard

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as they are able and sing the Doxology while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer C

In this prayer, the lines in italics are spoken by the People.

The Celebrant, whether bishop or priest, faces them and says

Celebrant God be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
full of your glo-ry. Ho-san - na in__ the high - est. Bless-ed is__ the one who comes
in the name of the Lord__ Ho-san - na in__ the high - est__ Ho-san - na in__ the high - est.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

*We celebrate Christ's death and resurrection
as we await the day of his coming.*

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins

as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

WLP 865

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Post-communion Prayer

*God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.*

Blessing

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn

(Please see page 15)

Hymnal 493

O For a Thousand Tongues to Sing

Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God

Postlude

Allegretto

J. Gruber

Shrove Tuesday Pancake Supper

Please Join Us – March 4th at 5:30pm

Everyone is Welcome

Ash Wednesday Service

Please Join Us

March 5, 2025 at 11:00am

Imposition of Ashes & Holy Communion

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).



ST. PAUL'S PARISH ANNOUNCEMENTS

March 2, 2025

Prayer List

Please call the parish office to place a person on the prayer list, they will be on the list for four weeks. *We will bold the names of the people who are coming off the list after this week so you can call if you want them to stay on.*

Please keep the following members and friends of St. Paul's in your prayers:

Thomas Miller	Caleb Schneck	Lynn Anstatt	Jennifer Hutcherson
Sally Clark	Richards Tillman	Dot Abbott	Audra Ashley
Ben Heilman	Iris Hager	Phil Kavaslios	Klaus Liebig
Susan Mesnard	Kathryn Marchi	Abbey Rapoport	Karen Endley
Charley Johnson	Pete Caesar	Dan Rugg	Whitney Wealing
Lea Brooks	Wyatt Ewing	Kaylene Kovach	Carolyn Lee Crouse
Elaine Catchings	Trixie Seaton	Brian Feeley	Thelma Emerson
Melissa Quimper	John Stanger	Jeff Little	Jacob Caravacca
Bryan Booberg	Liz Glass	Laura Fisher	Cynthia Klingler Isaacson
Rev. Elizabeth Felicetti	Sarah Thornhill	Caleb Brown	June Wolff
Ted Wooten	Phil Meyers	Eleanor Strietman	Thomas DiLullo
The Rev. Peggy Samuels	Lynn Johnson	Jane Stanton	Mark Onstaugh
Carla	Ed Ritchey	Will and Jessica Oesterling	
The Rev. Frank Crumbaugh	KAB & JTB	Darrell Schuman	Betty Clark
Lillian Kirby			

This Week at St. Paul's

Wednesday: Holy Eucharist at 11:00am, followed by Healing Prayer and Meditation. Handbell Choir practices at 5:15pm. The Choir rehearses at 7:00pm.

Mid-week Service:

Please join us on Wednesdays at 11:00am for an informal Eucharist service. You are invited to stay for meditation and healing prayer. We will celebrate Ash Wednesday Holy Eucharist with the Imposition of Ashes.

Haven Ministries Dinner

Thank you for providing dinners for the Haven Ministries Shelter. Only April 14 and 15 still need to be covered, so please check your calendar and sign up! The sign up sheets are posted on the bulletin board and in Donaldson

Hall. When providing a dinner, it can be meat and vegetables, or a main dish casserole and salad, and bread. Dessert is optional. Drop off is at 6:30 pm at Kent Island Methodist Church. I will let you know how many guests they are serving closer to the date. Please contact me with any questions at barbackermann@gmail.com or 443-797-4569.

Thank you!
Barb Ackermann

Next Week Readings:

Deuteronomy 26:1-11
Romans 10:8b-13
Luke 4:1-13
Psalm 91:1-2, 9-16

Attendance:

This week's attendance was; 81, 67 at the 10:00am service, 14 viewed online, was no Wednesday service.

May All Voices Be Heard

St. Paul's Transition and Search Committee

Our parish is beginning a new journey of faith and hope. In the coming months, we will engage our St. Paul's community in Holy Conversations and prayers, inspired by Christ and by one another, as we seek a new Rector.

This effort must truly "hear all the voices" of St. Paul's. Therefore, before each Sunday Service, a parish member – from the Vestry, the Search Committee, or the congregation-at-large – will offer a short prayer or reflection about our parish transition. These messages will be forward looking and personal, full of joy, and hope for our community of faith.

THIS WEEK'S PRAYER: Sharon Burak

Episcopal Church Women Elections: Call for Candidates

Dear Episcopal Church Women,

We are seeking members who are interested in serving in leadership roles within our organization.

Positions are:

- President
- Vice President
- Secretary
- Treasurer

If you are interested/willing in serving or would like more information, please contact one of the following:

Elizabeth Stanton
Linda Carol
Kim Hazuda

Elections will be held on March 9th, so please reach out if you are interested. Thank you for your support and dedication!





NATIONAL VIETNAM VETERANS DAY COMMEMORATION

Saturday March 29, 2025 | 2:00-4:00pm
QACHS Auditorium | Centreville, MD



WE INVITE ALL WHO SERVED ON ACTIVE DUTY ANYWHERE IN THE WORLD FROM NOV 1, 1955 TO MAY 15, 1975.

To be recognized for your service.



For more info please contact: Dave Peterson • sdpeterson71@gmail.com

Join the Nation...thank a Vietnam veteran! www.vietnamwar51st.com

You're Invited To Join

The Breakfast Club

A gathering for survivors, thrivers and women in treatment



A welcoming space for women and their circle of support at every stage of the cancer journey. Bimonthly Saturday gatherings.

March 1st, 15th & 29th, 2025 | 10am - Noon

March 1st meeting focus: Nutrition & Cancer Wellness

Support & Connection with others who understand the cancer journey
Special Enrichment Sessions with wellness offerings, self-care activities, special guest speakers, and a free new wig, if needed
A Warm Drink & Tasty Bite to nourish your body & soul

"Hope, Healing & Transformation Happen in Community"



480 Main Street, Suite 104 • Stevensville MD 21666

Spaces Limited! RSVP for Upcoming Sessions at:
<https://ebeauty.com/events/>

Bring a friend, spouse, or loved one for support.
You are never alone here.

St. Paul's Episcopal Church

The Rt. Rev. Santosh Marray, *Bishop*
 Bob Ozinga, *Senior Warden*
 Charlie Ackermann, *Jr. Warden*
 Diane Freestate, *Treasurer*
 Carolyn Carney, *Registrar*

The Vestry

2026

Wendy Emerson
 Judy Webster
 Bob Ozinga

2027

Peggy Andrews
 Patricia Jamison
 Sherri Ward

2028

Debra Donnelly-Barton
 David Larrabee
 Tad Stewart

*The flowers on the altar are
 given to the Glory of God
 and in Loving Memory of
 Ann Young*

*The mission of St. Paul's
 Parish, Centreville, is to be
 a strong and caring commu-
 nity of faith, rooted in
 Christ, welcoming, serving,
 and loving all.*

St. Paul's Episcopal Church

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	<i>3/2 10:00am</i>	<i>3/9 10:00am</i>
<i>Ministry</i>		
<i>Lector-Lessons</i>	Carolyn Carney	Jack Shaum
<i>Lector - Prayers</i>	Elsie Ozinga	Ned Aull
<i>LEM</i>	Carolyn Carney	Gary Anderson
<i>LEM</i>	Tom Andrews	Eleanor Strietman
<i>Ushers</i>	Steve Parkhurst Tad Stewart Bob North	Mark Freestate David Cooper Sally Cooper
<i>Acolytes</i>		
<i>Server</i>	Tom Andrews	Eleanor Strietman
<i>Crucifer</i>	Jimmy Miller	Jimmy Miller
<i>Acolyte</i>		
<i>Vestry Rep</i>	Sherri Ward	Wendy Emerson
<i>Counters</i>	Bob Ozinga	Char McClatchy
<i>Tuesdays</i>	Michele Miller	Susan Johnson
<i>Altar Guild</i>	Sharon North Dot Abbott Chrissy Aull Kathie Moore	Sally Cooper Diane Freestate Ann Grace

