



*Harriet Ross Tubman, "Moses of her People" 1820-1913*

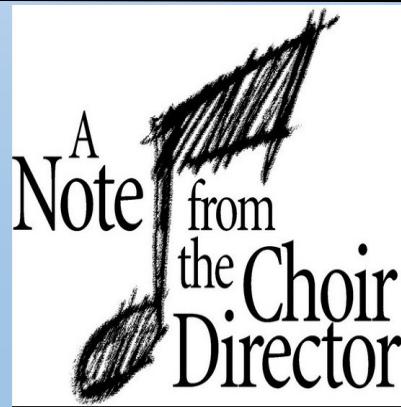
Slave births were recorded under property, not as persons with names; but we know that Harriet Ross, sometime during 1820 on a Maryland Chesapeake Bay plantation, was the sixth of eleven children born to Ben Ross and Harriet Green. Although her parents were loving and they enjoyed a cheerful family life inside their cabin, they lived in fear of the children being sold off at any time. Harriet suffered beatings and a severe injury, but grew up strong and defiant, refusing to appear happy and smiling to her owners. To cope with brutality and oppression, she turned to religion. Her favorite Bible story was about Moses who led the Israelites out of slavery. The slaves prayed for a Moses of their own. When she was about 24, Harriet escaped to Canada, but could not forget her parents and other slaves she left behind. Working with the Quakers, she made at least 19 trips back to Maryland between 1851 and 1861, freeing over 300 people by leading them into Canada. She was so successful, \$ 40,000 was offered for her capture. Guided by God through omens, dreams, warnings, she claimed her struggle against slavery had been commanded by God. She foresaw the Civil War in a vision. When it began, she quickly joined the Union Army, serving as cook and nurse, caring for both Confederate and Union soldiers. She served as a spy and scout. She led 300 black troops on a raid which freed over 750 slaves, making her the first American woman to lead troops into military action. In 1858 - 9, she moved to upstate New York where she opened her home to African-American orphans and to helpless old people. Although she was illiterate, she founded schools for African-American children. She joined the fight for women's rights, working with Elizabeth Cady Stanton and Susan B. Anthony, but supported African-American women in their efforts to found their own organizations to address equality, work and education.

# Welcome to St. Paul's!

## Harriet Tubman Sunday

Third Sunday in Lent

March 12, 2023



About today's music: In contrast to last week's all-Bach organ voluntaries, the music today, including the anthem, features living, breathing American composers. It is always encouraging to see that the rich world of sacred music continues to inspire composers of our own time!

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

**Prelude**

*Variations on Wondrous Love*

Robert Lau  
(b. 1943)

**The Liturgy of the Word**

**Processional Hymn**

(Please see page 2)

Hymnal 686

*Come, Thou Fount of Every Blessing*

*The Celebrant says*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      *And blessed be God's kingdom, now and for ever. Amen.*

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Trisagion**

Hymnal S100

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -

mor - tal One, Have mer - cy up - on us. Ho - ly God,

Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy

up - on us. Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## Collect for Harriet Tubman Sunday

*Celebrant*      The Lord be with you.  
*People*        *And also with you.*

*Celebrant*      Together, let us pray.

*Almighty God, the source of strength and eternal wisdom, bless and sanctify the work of your servant Harriet Tubman whose life and devotion for the preservation of the human dignity of all your children, gave birth to the underground railroad movement; through her fearless pursuit for justice, freedom, and love delivered many from slavery to freedom. Grant us the courage to witness to the spirit she embodied so we may experience the grace and freedom that come from you through Jesus our Lord and Savior. Amen!*

## First Reading

Wisdom 7:24-28

A Reading from the Book of Wisdom.

For wisdom is more mobile than any motion;  
because of her pureness she pervades and penetrates all things.  
For she is a breath of the power of God,  
and a pure emanation of the glory of the Almighty;  
therefore nothing defiled gains entrance into her.  
For she is a reflection of eternal light,  
a spotless mirror of the working of God,  
and an image of his goodness.  
Although she is but one, she can do all things,  
and while remaining in herself, she renews all things;  
in every generation she passes into holy souls  
and makes them friends of God, and prophets;  
for God loves nothing so much as the person who lives with wisdom.

*Reader*        The Word of the Lord.  
*People*        *Thanks be to God.*

## Psalm 146

*Lauda, anima mea*

1 Hallelujah!  
Praise the LORD, O my soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.  
2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.  
3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! \*  
    whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; \*  
    who keeps his promise for ever;

6 Who gives justice to those who are oppressed, \*  
    and food to those who hunger.

7 The LORD sets the prisoners free;  
    the LORD opens the eyes of the blind; \*  
    the LORD lifts up those who are bowed down;

8 The LORD loves the righteous;  
    the LORD cares for the stranger; \*  
    he sustains the orphan and widow,  
    but frustrates the way of the wicked.

9 The LORD shall reign for ever, \*  
    your God, O Zion, throughout all generations.  
Hallelujah!

## **Second Reading**

1 Peter 4:10-11

### A Reading from the First Letter of Peter.

Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power for ever and ever. Amen.

*Reader  
People* The Word of the Lord.  
***Thanks be to God.***

**Sequence Hymn**      (Please use the blue hymnal)      **Hymnal 711**  
*Seek Ye First the Kingdom of God*

Holy Gospel Luke 11:5-10

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* ***Glory to you, Lord Christ.***

And he said to them, ‘Suppose one of you has a friend, and you go to him at midnight and say to him, “Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.”’ And he answers from within, “Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.” I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. ‘So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

*Celebrant*      The Gospel of the Lord.  
*People*        *Praise to you, Lord Christ.*

## The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People - Form 2

I ask your prayers for God's people throughout the world; for our Bishop Santosh; for this gathering; and for all ministers and people.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

Silence

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Mary Friel, Ben Heilman, Charley Johnson, Reed Hazuda, and Carol Lorditch who are celebrating their birthdays this week.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially the Rt. Rev. Frank Tracy Griswold, III. Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

*Most merciful God,*

*we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.*

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

*to the glory of your Name. Amen.*

*Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## Holy Communion

### Offertory Anthem

*I Sing the Mighty Power of God*

*arr. Peter Niedmann*

(b. 1960)

*The text of the anthem is found in our hymnal, No. 398*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as they are able and sing the Doxology while the offerings are presented and placed on the Altar.*

*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

### Eucharistic Prayer A

*The people remain standing*

The Celebrant, faces them and says

Celebrant    The Lord be with you.

*People       And also with you.*

Celebrant    Lift up your hearts.

*People       We lift them to the Lord.*

Celebrant    Let us give thanks to the Lord our God.

*People       It is right to give God thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant offers our thanks to God for the created order, and for God's self-revelation to the human race in history; in response we sing:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People together sing*

**Sanctus**

**Hymnal S124**

*David Hurd*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

### Breaking of the Bread

Fraction Anthem

S161

*David Hurd*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

*The Celebrant says:*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Voluntary

*The Lord's My Shepherd*

Raymond Haan  
(b. 1938)

### Communion Hymn

*Ubi caritas*

WLP 831

*Descant*

U - bi ca - ri - tas et a - - mor,  
Ai - a nō e loa'a ke a - - lo - - ha

A

U - bi ca - ri - tas et a - - mor,  
Ai - a nō e loa'a ke a - - lo - - ha

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i <sup>3</sup> - bi est.  
Ai - a nō e loa'a ke A - kua nō.

*Translation: Where true charity and love abide, God is there.*

Words: Latin, 8th c., tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

## **Post-communion Prayer**

*After Communion, the Celebrant says  
Let us pray.*

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **Blessing**

### **Recessional Hymn**

*My Faith Looks Up to Thee*

**Hymnal 691**

## **Dismissal**

*Deacon            Let us go forth into the world rejoicing in the power of the Spirit.  
People          **Thanks be to God.***

## **Postlude**

*Variation on Wondrous Love*

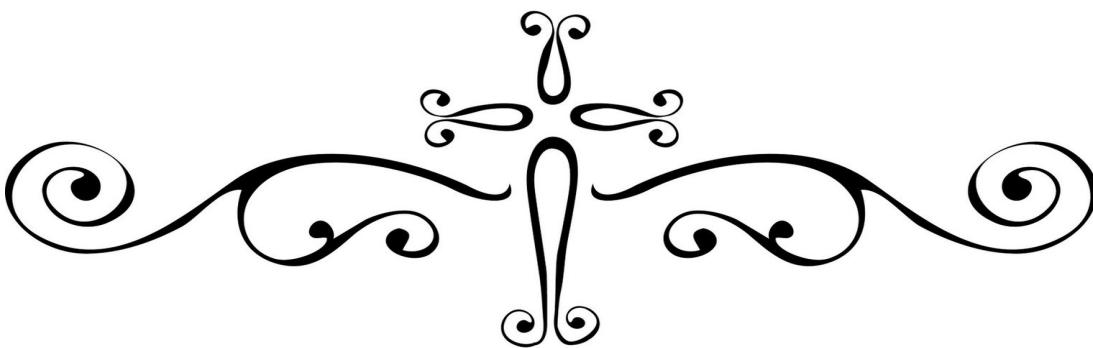
*Robert Lau*



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and grieves a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change-less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.



Words: Ray Palmer (1808-1887). Music: *Olivet*, Lowell Mason (1792-1872).

**ST. PAUL'S PARISH ANNOUNCEMENTS**  
**March 12, 2023**

**Prayer List**

Please call the parish office to place a person on the prayer list, they will be on the list for four weeks.  
***We will bold the names of the people who are coming off the list after this week so you can call if you want them to stay on.***

Please keep the following members and friends of St. Paul's in your prayers:

Thomas Miller	Brian Hubis	Linda Fleetwood	Doug Hicks
Caleb Schneck	Trish Myers	Terry Brookline	Jennifer Hutcherson
Sally Clark	Marlyn Siegel	Richards Tillman	Sue Hansen
Jane Mashburn	Anne Rowland	Ron Brown	Dot Abbott
Paul Fleetwood	The Rev. Kevin Cross	Ben Heilman	Harriet Todd
Chelsea Ward	Sandy Northern	Iris Hager	Marcie Taylor Thoma
Kathryn Marchi	Elizabeth Lepre'	Abbey Rapoport	Irene Kaufmann
Allison Kelly	Trish Reynolds	Becky Richardson	Juanita Wooten
Charley Johnson	Donald Couch	Donna Roland	Pete Caesar
Joe Putnick	Whitney Wealing	Lisa Simon	Carolyn Lee Crouse
Nancy Crim	Pastor Luc	Wyatt Ewing	Anne Wendell
Philip Morgan	Maureen Whaley	Elaine Catchings	Trixie Seaton
Joel Jameson	Brian Feeley	JoLou Klingler	Thelma Emerson
Mark Fisher	Melissa Quimper	John Stanger	The Stein Family
Joyce Christian	Becky Sloan	Tom Todd	Cynthia Klingler Isaacson
Janet Palmatary	The Kennedy Family	Rosa Osses	Rev. Elizabeth Felicetti
Sam Stanton	Kathy Myers	Jeremy Lins	Rev. Peggy Samuels
Caleb Brown	Tracy Wilson	Janet Bouch	The Rev. Paul Winters
Collin Johnson	Larry Cox	Jessica Sellers	Bill
Evelyn Smith	Bryan Booberg	Sandstrom Family	Will and Jessica Oesterling
Louise Lee Roche	Vera "Tiny" Dozier	Trenton	Amy Moore Fountain
			Crystal      Cindy

**This Week at St. Paul's**

**Wednesday:** Holy Eucharist at 11:00am, followed by Healing Prayer and Meditation. Bells practice at 4:00pm. Choir rehearses at 7:00pm.

**Mid-week Service:**

Please join us on Wednesdays at 11:00am for an informal Eucharist service. You are invited to stay for meditation and healing prayer. This week we will honor Vincent de Paul.

**Attendance:**

This week's attendance was 88, 70 at the 10:00am service, 5 people viewed online, 13 at the 11:00am service.

**Coffee Hour:**

We would like to thank Sharon and Miranda Burak for hosting coffee hour this week.

**Next Week Readings:**

1 Samuel 16:1-13  
Ephesians 5:8-14  
John 9:1-41  
Psalm 23

St. Paul's Parish is now streaming and recording our 10:00 Sunday services which are uploaded to the St. Paul's site on YouTube. Our videographers make every effort to avoid facial close-ups of worshipers. Your attendance indicates your understanding of our filming protocol.



## Vincent de Paul, *Religious, and Prophetic Witness, 1660*

Born in France in 1580 to a peasant family, Vincent took his theological studies at Toulouse and was ordained in 1600.

When called to hear the confession of a dying man, Vincent was shocked by the spiritual naivety of the penitent. In response, Vincent preached sermons on confession in the village chapel of Folleville, calling people to the necessity of repentance. So persuasive were his sermons, that villagers stood in line to go to confession. Vincent had underestimated their spiritual hunger.

In 1626, Vincent and three priests pledged to aggregate and associate to ourselves and to live together as a Congregation and to devote ourselves to the salvation of the people.

Vincent devoted great energy to conducting retreats for clergy because of the widespread deficiencies in theological education and priestly formation. He was a pioneer in the renewal of theological education and was instrumental in establishing seminaries.

For Vincent, charity was a predominant virtue that was to be extended to all. He established charitable confraternities to serve the spiritual and physical needs of the poor and sick. He called upon the women of means in Paris to collect funds for his missionary projects particularly hospitals to serve the poor.

Vincent was by temperament a very irascible person. He said that except for the grace of God he would have been hard and repulsive, rough and cross. But he became tender and affectionate, very sensitive to the needs of others. He had an extraordinary capacity to connect with all types of people and to move them to be empowered by the gospel of Jesus. In the midst of the most distracting occupations his soul was always intimately united with God. Though honored by the great ones of the world, he remained deeply rooted in humility.

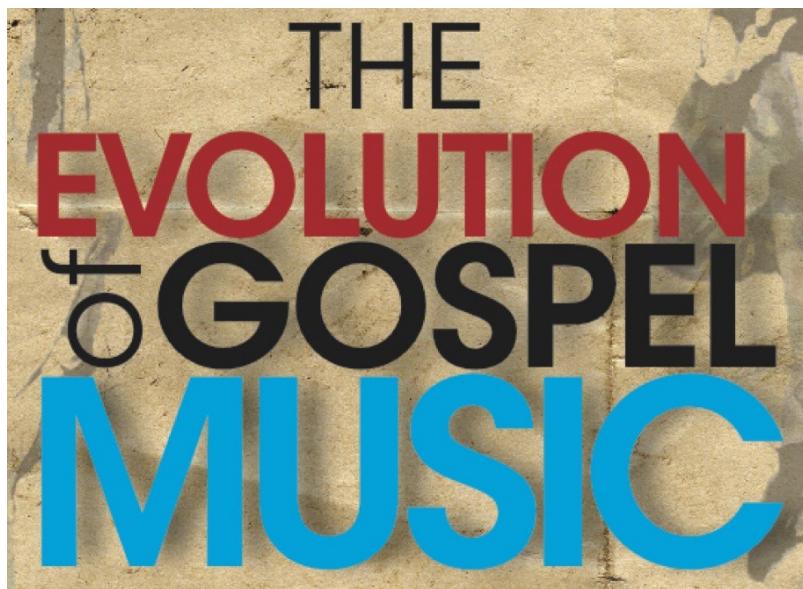
At Vincents funeral, the preacher declared that Vincent had just about transformed the face of the Church. The Apostle of Charity breathed his last in Paris, on September 27, 1660, at the age of eighty. He is honored in the tradition as the patron saint of charitable causes.

I. Loving God, we offer thanks for thy servant Vincent de Paul, who gave himself to training clergy to work among the poor and provided many institutions to aid the sick, orphans and prisoners. May we, like him, encounter Christ in the needy, the outcast and the friendless, that we may come at length into thy kingdom where thou reignest, one God, holy and undivided Trinity, for ever and ever. *Amen.*

II. Loving God, we thank you for your servant Vincent de Paul, who gave himself to training clergy to work among the poor and provided many institutions to aid the sick, orphans and prisoners. May we, like him, encounter Christ in the needy, the outcast and the friendless, that we may come at length into your kingdom where you reign, one God, holy and undivided Trinity, for ever and ever. *Amen.*



**Allegra!**  
**Women's Chorus**  
**March 26, 4 p.m.**



**Covenant Choir**  
The Evolution of  
Gospel Music

April 23, 2023  
4:00pm



**Juneteenth  
Celebration**  
June 18, 2023  
10:00am  
Special music by  
Thomas Beard

## Easter Lilies

Please send the memorial names of your loved ones to be remembered or your thanksgivings to be celebrated at the Easter Services no later than March 15, 2023.

*Suggested contribution \$25.00.*

Names to be Remembered:

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Thanksgivings:

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Thank you very much!

Please return to:

St. Paul's  
P.O. Box 278  
Centreville, MD 21617



# St. Paul's Episcopal Church

The Rt. Rev. Santosh Marray, *Bishop*

The Rev. Mary Friel, *Rector*

The Rev. Peggy Samuels, *Deacon*

Julia Morris-Myers, *Director of Music*

Nancy Cook, *Choir Director*

Bob North, *Senior Warden*

Charlie Ackermann, Jr. *Warden*

Diane Freestate, *Treasurer*

Michele Miller, *Parish Administrator/Assistant Treasurer*

Carol Lorditch, *Registrar*

Laura Bittinger, *Parish Nurse*

Matt Ward, *Production Manager*

Jean Hilleary, *Bell Choir Director*

Chris Pupke, *Lay Reader Director*

Dan Rugg, *Head Usher and Acolyte Director*

Arline Mayer, *Volunteer Office Assistant*

Coleman Sellers, *Sexton*

Jordyn Britton, *Housekeeping*



## *The Vestry*

'24	Sharon Burak Elsie Gerdom Carol Lorditch Laura Bittinger Julia Eaton Kim Hazuda Wendy Emerson Dan McCreary Bob Ozinga
'25	
'26	

<i>Ministry</i>	<i>3/12 10:00am</i>	<i>3/19 10:00am</i>
<i>Lector-Lessons</i>	Arline Mayer	Sharon Burak
<i>Lector - Prayers</i>	Mark Freestate	Dan Rugg
<i>LEM</i>	John Friel	Debra Donnelly-Barton
<i>LEM</i>		
<i>Ushers</i>	John Friel Kim Hazuda Carol Lorditch	Scott Hazuda Bob Ozinga Dan Rugg
<i>Acolytes</i>		
<i>Server</i>	Eleanor Strietman	Haley Melton
<i>Crucifer</i>	Mark Freestate	Lane Parkhurst
<i>Acolyte</i>		Alex Leary
<i>Vestry Rep</i>	Kim Hazuda	Wendy Emerson
<i>Counters</i>	Char McClatchy	Byron Luna
<i>Tuesdays</i>	Susan Johnson	Diane Freestate
<i>Altar Guild</i>	Sharon North Dot Abbott	Sally Cooper Diane Freestate

***The mission of St. Paul's Parish, Centreville, is to be a strong and caring community of faith, rooted in Christ, welcoming, serving, and loving all.***

**St. Paul's Episcopal Church**

301 S. Liberty Street

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Centreville, MD 21617

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[www.stpaulschurch.org](http://www.stpaulschurch.org)